

April 3rd Meeting

Timothy Barnes from the City of Huntsville Department of Urban Development Planning Division will speak at the April 3rd meeting. Timothy has a B.S. Double Major in Political Science and Geography concentrating in public administration and urban planning from the University of North Alabama and a M.S. Geography concentrating in Urban Planning from the University of Alabama. He is currently a Senior Planner for the City of Huntsville Urban Development Department--Planning Division, specializing in Geographic Information Systems (GIS). He has been with the Planning Division for 15 years. Timothy has also taught World Regional Geography at Calhoun Community College for the past eight years. Prior to working for the City of Huntsville, he was a Project Manager for the Geographic Information and Mapping Services Division of Huntsville Utilities. Prior to that he worked at Gulf States Paper Corp. as a Land Information Services Coordinator and at the University of Alabama Cartographic Laboratory as a Cartographer.

Cost of the luncheon is \$10.00 (\$5.00 for students). If you do not hear from the telephone committee by noon on Friday, March 30th, please call in your reservation to Art Hargrove at 544-7964 or email him at arthur.hargrove@msfc.nasa.gov.

Engineer's Week Banquet



Pictured above: UAH Civil Engineer Student of the Year: Mitch Meeks, Distinguished Engineer of the Year: John O. Norton, P.E., Mayor Loretta Spencer, and Professional of the Year: Richard E. Best, P.E.

Rockville Stone Arch Bridge Commemorative Stamp

The Central PA Section, ASCE, is joining with a local group to petition the USPS for a stamp to commemorate the Rockville Stone Arch Bridge. The Bridge will be 100 years old in 2002 and is considered the oldest and longest stone arch bridge in the world. It spans 3280 feet with 48 arches carrying the Norfolk Southern and Amtrak Railroad over the Susquehanna River just north of Harrisburg, PA. ASCE honored the Rockville Bridge in 1979 as a National Historic Civil

Engineering Landmark. The Central PA Section is requesting help with the ongoing letter writing campaign to promote the issuance of a USPS Stamp to commemorate the 100th birthday of the bridge. Please send letters to Citizen Stamp Advisory Committee, US Postal Service, Stamp Development, Room 4474E, 475L Infant Plaza SW, Washington, DC 20260-2437.

West Point Bicentennial Engineering Design Contest

Attached to the newsletter is an article from the March/April 2001 edition of *Assembly* the bimonthly magazine from the United States Military Academy describing the West Point Bicentennial Engineering Design Contest and the software used in the contest. The contest is for U.S. students in kindergarten through twelfth grade. If you would like to help involve local students please contact Mike Moran at 830-4100 or at mmoran@fwenc.com.

ASCE Seminars in the Southeast Area

Dates	Seminar	Location
April 20	Land Planning Workshop	Nashville
April 23-24	Work Zone Traffic Control	New Orleans
April 26-27	Design & Installation of Buried Pipes	New Orleans
May 3-4	Fundamentals of Earthquake Engineering	Atlanta
May 10-11	NPDES Stormwater Compliance	New Orleans
May 17-18	Roadside Design	Atlanta
May 31-June 1	Leadership Development	New Orleans

For more information on these and other ASCE seminars visit: www.asce.org/distancelearning/index.cfm

Upcoming Huntsville Branch Meeting Dates

2001: May 1, June 5, July 3, August –
Alabama State Sectional Meeting,
September 4, October 2, November 6,
December 4.

2002: January 8, February 5, March 5

Newsletter Items of Interest

Please provide items of interest or
announcements for the next newsletter two
weeks before the next meeting date (i.e.
April 17th). Please e-mail any
announcements or suggestions to me at the
following address:

mfunderburg@fwenc.com

NEXT MEETING: April 3rd

@ 11:30 A.M.

Holiday Inn - Research Park

5903 University Drive (*Our Usual Location*)

RESERVATIONS: Art Hargrove 544-7964

arthur.hargrove@msfc.nasa.gov

Huntsville Branch Officers

President: Fritz Mucke, P.E. - (256) 532-1659, waterfam@co.madison.al.us

Vice President: Jeff Mullins, P.E. - (256) 539-3431, jwmullins@mindspring.com

Secretary: Marcella L. Funderburg - (256) 830-4100, mfunderburg@fwenc.com

Treasurer: Robert White, P.E. - (256) 233-2224, rwhite@ci.athens.al.us

<http://www.geocities.com/CapeCanaveral/Hangar/5545/>

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