
February 4th Meeting Topic: "Update on Projects in the City of Huntsville"



The speaker for the February meeting is Tom Cunningham, P.E. A graduate of the University of Kentucky, Tom has been serving as the City Engineer for Huntsville since 1993. Tom will be providing a brief overview of the many active civil engineering capital projects in the City of Huntsville, provide insight into future projects, and comment on recent changes to the City's Sanitary Sewer Manual and the Subdivision approval process.

Cost of the luncheon will vary, ordering directly from Fogcutter's menu. Please email in your reservation to Gary Gleason at gary.gleason@amec.com or call 716-0083 by noon, Friday, January 31, 2003.

ASCE is doing it againand we need your help!!!!

As the primary sponsor, ASCE is pleased to announce the opening of the second annual West Point Bridge Design Contest (WPBDC). The contest is a realistic, internet based, hands-on competition for middle and high school students, designed to develop excitement and interest in engineering activities. This contest is specifically aimed at promoting math, science, and technology education in U.S middle and secondary schools. Contest participants must be at least 13 years old at the time of registration and must be enrolled in middle school or high school in the US. The qualifying round of the contest runs from January 11 to April 10, 2003. **The contest is free.** For more information on this exciting contest and to download the bridge design software go to <http://bridgecontest.usma.edu>.

Prizes:

- Each member of the first place team receives a \$15,000 scholarship.
- Each member of the second place team receives a \$5,000 scholarship.
- Each member of each team that successfully completes the Final Round receives a notebook computer.

Although we have mailed information packets out to middle and high schools across the US, we need your help to spread the word about this outstanding

contest to schools, youth activity groups, Girl/Boy Scouts, after-school activities, or any other student organization. Any assistance with this communication or other help that you can give to students & teachers is appreciated.

ASCE Sections/Branches/Student Chapters/Clubs/members who are interested in hosting local contests of the WPBDC should contact Jim O'Brien, ASCE's Senior Director of Education & Diversity, at jobrien@asce.org or (703) 295-6055 for information.

EMPLOYMENT OPPORTUNITY

Senior level Civil Engineering positions available with a leading CE firm in Florida. The firm will cover all applicable moving expenses to Florida in one of their several West Coast Fla locations. Compensation ranges based on experience between 85-110K + potential bonuses. Highly visible and expanding CE firm. Bonus: Florida has no state income tax!!!

The successful applicant will have a BSCE, 7+ yrs applicable CE experience, serving in the field of Land Development, Transportation or Public Works, 3+ yrs PE experience, be a Demonstrated Leader with PR aptitude.

If you or someone you know might be interested in applying for these positions, contact Carol via email at CThomer@aol.com (an attached resume would be helpful).

Southeast ASCE Conferences and Seminars

Dates	Conference/Seminar	Location
Feb. 6-7	Design-Build Contracting	Montgomery, AL
Feb. 13	Mentoring	Interactive Web Seminar
Feb. 20-21	Structural Fire Protection	Atlanta, GA
Feb. 27-28	Alt. WW Collection & Trtmt.	New Orleans, LA
Feb. 27-28	Leadership Development	Atlanta, GA
Feb. 27-28	Low Impact Development	Atlanta, GA
Mar. 6-7	Structural Renovation of Bldgs.	Atlanta, GA
Mar. 6-7	Design-Build Contracting	Montgomery, AL
Mar. 13-14	Pumping Systems	New Orleans, LA
Mar. 20-21	Hydro. & Hydraulic Culvert Design	Vicksburg, MS
Mar. 27-28	Design of Metal Buildings	Montgomery, AL

For more information on these and other ASCE seminars visit:

www.asce.org/distancelearning/index.cfm
www.asce.org/conferences/

Upcoming Huntsville Branch Meetings

2003: March 4, April 1, May 6

Location: Fogcutter Restaurant, University Drive

Newsletter Items of Interest

Please provide items of interest or announcements for the next newsletter by Friday, February 21, 2003. Please e-mail any announcements or suggestions to Christi Robinson at the following address: Christi.Robinson@hsvcity.com

NEXT MEETING: February 4th

@ 11:30 A.M.

Fogcutter Restaurant

3805 University Drive NW

RESERVATIONS: Gary Gleason by Noon, Friday 1/31

gary.gleason@amec.com
or 716-0083

Huntsville Branch Officers

President: Jennifer R. Trice, P.E. - (256) 539-3431, jtrice@civsolutions.com

Vice President: Larry Donelson, P.E. - (256) 551-0222, ljdonelson@knology.net

Secretary: Christi G. Robinson, P.E. - (256) 427-5300, Christi.Robinson@hsvcity.com

Treasurer: Bill Kennard, P.E. - (256) 837-8882, wkennard@gore.net

<http://www.geocities.com/CapeCanaveral/Hangar/5545/>

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