

## June 3rd Meeting Topic: “Engineering Support to OPERATION ENDURING FREEDOM”

William E. Bowers, P.E., is a graduate of the United States Military Academy Class of 1979, and was commissioned as a second lieutenant in the United States Army Corps of Engineers. A native of Chicago, Mr. Bowers and his family have now lived in Huntsville for over four years where he is currently serving as Vice President and Program Manager for SEI Group, Inc. Mr. Bowers will speak to ASCE regarding engineer-procurement-construction (EPC) contractor support to the United States Air Force during OPERATION ENDURING FREEDOM and the EPC preparation for OPERATION IRAQI FREEDOM. It will start with a brief synopsis of Air Force contingency contract support missions throughout the Middle East and Central Asia since the time of the terrorist actions on September 11, 2001 to the present. Specific EPC representative contingency missions that will be addressed in the presentation are airfield construction, munitions area construction, cantonment area construction, contingency water production and contingency power production.

*Cost of the luncheon will vary, ordering directly from Fogcutter's menu. Please email in your reservation to Gary Gleason at [gary.gleason@amec.com](mailto:gary.gleason@amec.com) or call 716-0083 by noon, Friday, May 30, 2003.*



### ASCE Alabama Section Summer Meeting August 6-8 at Gulf State Park

Make your reservations now for the Gulf State Park Resort Hotel (800-544-GULF)!

NEEDED: Speakers and Sponsors!

Speakers are needed for only 20-25 minute sessions on either a practical application of civil engineering or a new technology. Email Kate Leonard at [Leonard@eng.uah.edu](mailto:Leonard@eng.uah.edu) or call 824-6423 to sign up now!

Sponsors and exhibitors are also needed. If you or your company is interested in participating, call Christi Robinson at 427-5320 or email her at [Christi.Robinson@hsvcity.com](mailto:Christi.Robinson@hsvcity.com).

### MAY MEETING NOTES



The May ASCE Huntsville Branch meeting was held on May 6, the day of the 2003 FLOOD. Thirteen dedicated ASCE souls braved the challenges provided by Mother Nature and made the journey to the Fogcutter "...come rain or high water." The scheduled topic for the day was the UAH Concrete Canoe, but high waters kept the team from accessing their canoe for their presentation. Retired City of Huntsville Traffic Engineer Richard Kramer stepped in as the speaker and, from all accounts, provided an informative and entertaining impromptu presentation. Thanks to all who attended and to Mr. Kramer for his willingness to help out!

PDH forms will be provided to the attendees of this meeting at the next Branch meeting on June 3. If you need a form and will be unable to attend the June meeting, please email Christi Robinson at [Christi.Robinson@hsvcity.com](mailto:Christi.Robinson@hsvcity.com) for a copy.

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### Southeast ASCE Conferences and Seminars

<u>Dates</u>	<u>Conference/Seminar</u>	<u>Location</u>
June 4-6	Municipal Stormwater Mgmt.	New Orleans, LA
July 17-18	Compreh. Site Design Wkshp	Atlanta, GA
Sept. 11-12	Construction & Contract Law	New Orleans, LA
Sept. 14-15	Connection Design for Steel Str.	New Orleans, LA
Sept. 18-19	Dam Safety and Rehab.	Atlanta, GA
Sept. 21-22	Project Technical Risk Mgmt.	Atlanta, GA

For more information on these and other ASCE seminars visit:

[www.asce.org/distancelearning/index.cfm](http://www.asce.org/distancelearning/index.cfm)  
[www.asce.org/conferences/](http://www.asce.org/conferences/)

### Upcoming Huntsville Branch Meetings

2003: July 1, August 6-8 (Summer Mtg), Sept. 2  
*Location:* Fogcutter Restaurant, University Drive

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### Newsletter Items of Interest

Please provide items of interest or announcements for the next newsletter by Friday, June 20, 2003. Please e-mail any announcements or suggestions to Christi Robinson at the following address:  
[Christi.Robinson@hsvcity.com](mailto:Christi.Robinson@hsvcity.com)

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## NEXT MEETING: June 3rd

@ 11:30 A.M.

Fogcutter Restaurant  
3805 University Drive NW

RESERVATIONS: Gary Gleason by Noon, Friday 5/30

[gary.gleason@amec.com](mailto:gary.gleason@amec.com)  
or 716-0083

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**Huntsville Branch Officers**

President: Jennifer R. Trice, P.E. - (256) 539-3431, [jtrice@civsolutions.com](mailto:jtrice@civsolutions.com)  
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<http://www.geocities.com/CapeCanaveral/Hangar/5545/>

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