
March 4th Meeting Topic: "New Precast Civil Engineered Products"

Mr. Mike Kusch, Director of Technical Marketing for Sherman-Dixie Concrete Industries and a graduate of the University of Oklahoma's Construction Technologies program, will speak at the regular meeting of the Huntsville Branch on March 4. Mr. Kusch will discuss new precast products and provide an overview of the precast product variety, including the variety of shapes, sizes and uses. In addition, he will inform attendees about the new plant that Sherman-Dixie has purchased in Cullman, Alabama, and give insight into ways that their precast products may serve as structural BMPs to address stormwater quality issues.

Cost of the luncheon will vary, ordering directly from Fogcutter's menu. Please email in your reservation to Gary Gleason at gary.gleason@amec.com or call 716-0083 by noon, Friday, February 28, 2003.

ASCE Members Honored at Engineers' Week Banquet

Huntsville's Awards Banquet in honor of National Engineers' Week was held on Friday, February 21, at the UAH University Center. Many thanks to the ASPE/ASCE members who pulled it all together and to HATS for coordinating the registration. Pictured below are ASCE's honorees for this year:



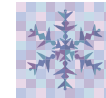
American Society of Civil Engineers - Huntsville Branch (in order left to right)

Civil Engineer of the Year – Jeff Mullins, PE

Distinguished Civil Engineer of the Year – James Foreman

UAH CE Student of the Year – Andrew Habel

AL A&M CE Student of the Year – Robert Rolfsen



ASCE ALABAMA SECTION WINTER MEETING Thursday, March 13

The ASCE Alabama Section Winter Meeting will be held in Tuscaloosa this year and promises an informative as well as interesting technical program. Topics include Intelligent Transportation Systems, Phase II Stormwater Regulations, FHWA Environmental Assessments, and more! Also included are exciting tours of construction currently underway on the University of Alabama Campus. Tours are limited to the first 150 registrants, so be sure to get your registration in soon! Contact Registration Coordinator Michael Gray by email at mgray@almonassociates.com for further information.

EXTRA! EXTRA! READ ALL ABOUT IT!



The Alabama Section ASCE Newsletter has been posted on the Section website. The Newsletter is posted in pdf format and is linked from the menu frame of the site. Adobe Acrobat reader can be downloaded from the same webpage as the Newsletter, if needed. The Section website is at:

<http://alabama-asce.org>

Southeast ASCE Conferences and Seminars

Dates	Conference/Seminar	Location
Mar. 6-7	Structural Renovation of Bldgs.	Atlanta, GA
Mar. 6-7	Design-Build Contracting	Montgomery, AL
Mar. 13-14	Pumping Systems	New Orleans, LA
Mar. 20-21	Hydro. & Hydraulic Culvert Design	Vicksburg, MS
Mar. 27-28	Design of Metal Buildings	Montgomery, AL

For more information on these and other ASCE seminars visit:

www.asce.org/distancelearning/index.cfm
www.asce.org/conferences/

Upcoming Huntsville Branch Meetings

2003: April 1, May 6, June 3, July 1 (1st Tuesday)

Location: Fogcutter Restaurant, University Drive

Newsletter Items of Interest

Please provide items of interest or announcements for the next newsletter by Friday, March 21, 2003. Please e-mail any announcements or suggestions to Christi Robinson at the following address:

Christi.Robinson@hsvcity.com

NEXT MEETING: March 4th

@ 11:30 A.M.

Fogcutter Restaurant

3805 University Drive NW

RESERVATIONS: Gary Gleason by Noon, Friday 2/28

gary.gleason@amec.com
or 716-0083

Huntsville Branch Officers

President: Jennifer R. Trice, P.E. - (256) 539-3431, jtrice@civsolutions.com

Vice President: Larry Donelson, P.E. - (256) 551-0222, ldonelson@knology.net

Secretary: Christi G. Robinson, P.E. - (256) 427-5300, Christi.Robinson@hsvcity.com

Treasurer: Bill Kennard, P.E. - (256) 837-8882, wkennard@gore.net

<http://www.geocities.com/CapeCanaveral/Hangar/5545/>

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