
November 4th Meeting
Topic: "Engineering Project Software"

November's speaker will be Brian Cobb of Bentley Systems. Mr. Cobb will speak to the Branch about recent advances in engineering software and provide an overview of the many products that Bentley offers to assist engineers in many aspects of their daily work. * **REMINDER** * - **UAH students will be attending our Branch meeting again, so be sure to bring your business cards! Also, Officer transition will occur at this meeting. Upon arrival at Green Hills, please be sure to place your drink menu and mark your meal choice at your selected seat location. Socializing before being seated is still encouraged, but by making your selections upon arrival, meals will be expedited. Thanks for your help!**

Cost of the luncheon will vary, ordering directly from Green Hills Grille menu. Please email in your reservation to Gary Gleason at gary.gleason@amec.com or call 716-0083 by noon Monday, November 3rd.

ASCE NATIONAL CONVENTION
November 12-15, 2003



Don't miss this chance to attend ASCE's National Convention when it's less than two hours away. The program will focus on current issues in Professional Qualifications, Leadership & Management, Application of New Technology, and Infrastructure, and in selected technical topics. Choose from more than 60 sessions in which experts will instruct you on how to build your business and career, enhance your products, and make our profession even stronger. For more information, click here to go to the convention's website:

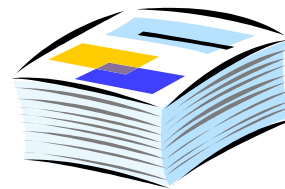
<http://www.asce.org/conferences/annual03/>

HUNTSVILLE BRANCH WEBSITE
IS UP AND RUNNING!

Click on the link below to go to our new website - expect to see additional information in the near future. Comments and suggestions welcomed!

<http://branches.asce.org/huntsville/>

MEMBERS INVITED TO COMMENT ON THE
BODY OF KNOWLEDGE REPORT



ATTENTION!

The Task Committee on the Academic Prerequisites for Professional Practice (TCAP³) is seeking comments from ASCE members and other interested professionals on the Body of Knowledge draft report. The Body of Knowledge draft report is defined in [ASCE's Policy Statement 465](#) as the knowledge, skills and attitudes necessary to become a licensed professional civil engineer. This is the evolved version of what began as discussions as the "First Professional Degree" and will be important to the future of our profession. You are strongly encouraged to get involved in this issue.

Comments will be reflected in the final report presented in January. If you are an ASCE member, please have your member number available to complete the comment form. Comment period closes Nov. 22.

Southeast ASCE Conferences and Seminars

Dates	Conference/Seminar	Location
Nov. 6-7	Soil & Rock Slope Stability	New Orleans, LA
Nov. 11-12	Alt. WW Treatment	Nashville, TN
Nov. 11-12	Design-Build Contracting	Nashville, TN
Nov. 11-12	Microtunneling Tech. & Appl.	Nashville, TN
Nov. 11-12	Structural Renov. Of Bldgs.	Nashville, TN
Nov. 11-12	Technical Writing	Nashville, TN
Dec. 4-5	Storm Water Utilities	New Orleans, LA
Dec. 11-12	Work Zone Traffic Control	Atlanta, GA

For more information on these and other ASCE seminars visit:

<http://www.asce.org/conted/seminars/>

Upcoming Huntsville Branch Meetings

2003: November 4, December 2 (at HSV Co. Club),
2004: Jan. 13, Feb. 3, Mar. 2, Apr. 6, May 4

Newsletter Items of Interest

Please provide items of interest or announcements for the next newsletter by Wednesday, November 19. Please e-mail any announcements or suggestions to Bill Kennard at the following address: wkennard@civsolutions.com

NEXT MEETING: November 4th**@ 11:30 A.M.****Green Hills Grille****5100 Sanderson St NW (near Wynn Drive)****RESERVATIONS: Gary Gleason**gary.gleason@amec.com

Huntsville Branch Officers

President: Larry Donelson, P.E. - (256) 551-0222, larry.donelson@tetrattech.com

Vice President: Christi G. Robinson, P.E. - (256) 427-5300, Christi.Robinson@hsvcity.com

Secretary: Bill Kennard, P.E. - (256) 539-3431, wkennard@civsolutions.com

Treasurer: Gary Gleason, P.E. - (256) 716-0083, gary.gleason@amec.com

<http://www.branches.asce.org/huntsville>

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