



# ASCE

KENTUCKY SECTION

**Register now** for the  
ASCE KY Section Annual  
Meeting **Date:** Thursday,  
October 24, 2019

**Time:** Registration from  
7:30 to 8:30 a.m.

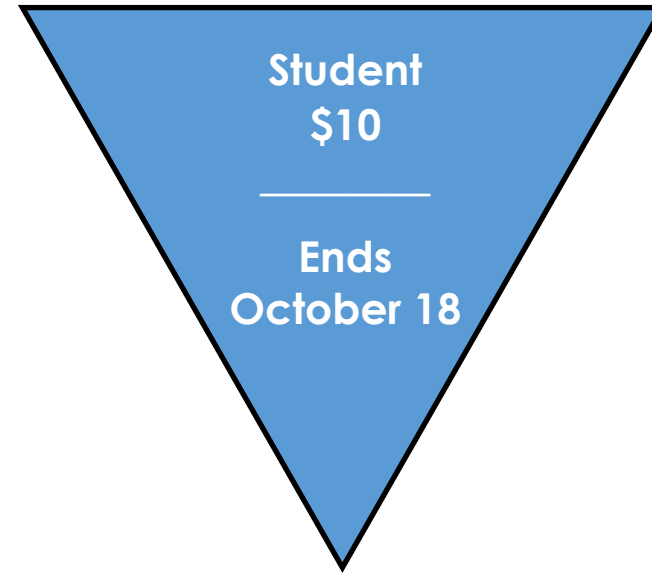
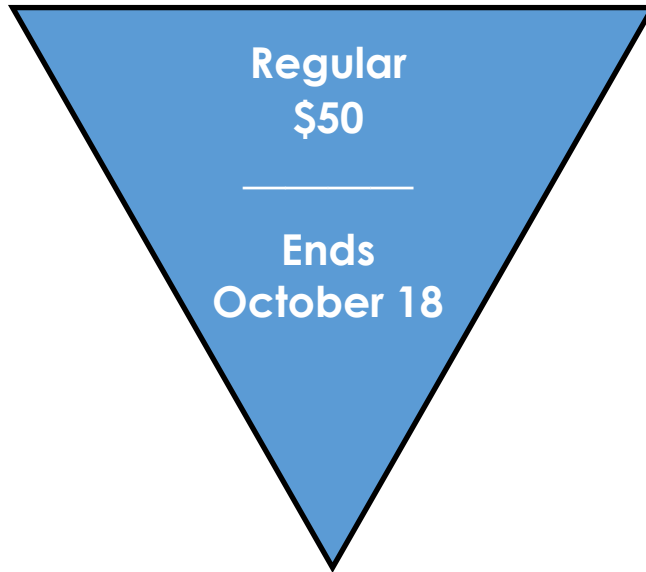
**Location:** Buffalo Trace  
Distillery,  
Elmer T Lee Clubhouse,  
Frankfort, KY



**BUFFALO TRACE**  
DISTILLERY

# Registration Information

## Registration Dates and Fees for the ASCE KY Section Annual Meeting 2019



## All registration fees INCLUDE:

- Keynote Speaker— Robin Kemper, ASCE National President 2019
- Panel Session—featuring industry thought leaders from around Kentucky
- Demonstrations —See the latest technology from leading industry and testers
- Certified Professional Development Hours (PDH credits)
- Sessions – Learn from experts about innovation in projects
- Exhibitions, showcasing organizations and related product and services
- Tours—Experience local Frankfort project(s) and behind the scenes Buffalo Trace engineer's tour
- Program
- Continental Breakfast,
- Lunch,
- Snacks

# Sponsorship/ Exhibitor Packages



ASCE KY Section offers a variety of sponsorship packages with several levels of recognition and benefits.

## SPONSORSHIP/EXHIBITOR PACKAGES AND BENEFITS

	SPONSOR \$400	EXHIBITOR \$250
Complementary registrations	2	1
Logo on program		
Lobby video loop mentions		
ASCE KY Section social media mention		
Logo on power point at each session		
Recognition throughout the annual meeting		
Signage in annual meeting		
Acknowledgement on program		

(Only Sponsors have the opportunity to serve as the exclusive Lanyard Sponsor, listed on the next page)

# Exclusive Sponsorship Opportunities

Sponsorship is the most effective way to show your prospective and current customers that you support the ASCE KY Section.

**Lunch Sponsor**  
**\$400**  
—  
**1 AVAILABLE**

**Lanyard Sponsor**  
**\$125**  
—  
**1 AVAILABLE**  
Sponsor Only

**Breakfast Sponsor**  
**\$100**  
—  
**1 AVAILABLE**

**Break Sponsor**  
**\$75**  
—  
**2 AVAILABLE**

All sponsorship opportunities are first-come, first serve.

PLEASE CONTACT US FOR AVAILABILITY

Contact:

Shane.McKenzie@ky.gov

Or 360.600.2313



## Advertisement Opportunities

There are opportunities for sponsors and exhibitors to advertise their organizations in our program. Program advertisement rates are as follows:

Full Page \$100  
(8.5"x11")

Half Page \$50  
(8.5"x5.5")

# Registration Form



Registration Deadline: October 18, 2019



Important

All registration forms must be submitted by this date.  
Please visit our website for a fillable form version of  
this registration form.

## Attendee Information

Company/Organization: \_\_\_\_\_

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_

Email: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please check the selected item.

## Registration fee

Regular \$50.00 \_\_\_\_\_

Student \$10.00 \_\_\_\_\_

Please make check payable to  
ASCE Frankfort Branch  
Mailing Address:

Strand Associates, Inc.  
Attention: Andrew Esarey, P.E.  
325 West Main Street, Suite 710  
Louisville, KY 40202

# 2019 ASCE KY Section Annual Meeting - OCT 24

# Sponsorship/ Exhibitor Registration Form



Registration Deadline: October 18, 2019

All sponsorship forms must be submitted by this date.  
Please visit our website for a fillable form version of this registration form.



Important

## Company Information

Company/Organization: \_\_\_\_\_

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_

Email: \_\_\_\_\_

On-Site Contact: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please check the selected items (s).

### Sponsorship/Exhibitor Opportunities:

Sponsor \$400.00 \_\_\_\_\_

Exhibitor \$250.00 \_\_\_\_\_

### Exclusive Sponsorship Opportunities:

Lunch Sponsor \$400.00 \_\_\_\_\_

Breakfast Sponsor \$ 100.00 \_\_\_\_\_

Lanyard Sponsor (Sponsor only) \$ 125.00 \_\_\_\_\_

Break Sponsor \$ 75.00 \_\_\_\_\_

### Advertisement Opportunities:

Full Page in Program (8.5"x 11") \$ 100.00 \_\_\_\_\_

Half Page in Program (8.5"x 5.5") \$ 50.00 \_\_\_\_\_

**GRAND TOTAL \$** \_\_\_\_\_

# 2019 ASCE KY Section Annual Meeting - OCT 24

# Tentative Agenda

Thursday, October 24, 2019

7:30 AM	Registration		Demos	Exhibits
8:00 AM		Past Presidents' Breakfast		
8:30 AM	8:30 AM Breakout Session Watershed Planning, KDOW	9:00 -10:30 AM Tour	8:30 AM DEMONSTRATION Leveraging Innovation and Artificial Intelligence to Increase Resilience and Sustainability, Arcadis	
9:00 AM		Take a Trolley Ride from BT to:		
9:30 AM	9:30 AM Breakout Session How do Connected-Automated Vehicles Effect Traffic Safety and Mobility, Richard Li, Ph.D, U of L School of Engineering	2nd Street TIGER Grant Project, Katie Beard,P.E., City of Frankfort	9:30 AM DEMONSTRATION Automated Electronic Data Collection and Reporting for Dam and Levee Inspections, Stantec	
10:00 AM				
10:30 AM	Break /Visit Exhibits & Demos			
10:45 AM	10:45 AM Breakout Session Next Rount Brewing - A Step toward Sustainable Water Resource Management, Milad Ebrahimi, Ph.D, MSD	10:30 to Noon Tour Take a Trolley Ride from BT to: Capital Plaza Reconstruction, Kevin Gough, AIA, EOP Architecture & Chris Howard, Carman, Site Engineering & Landscaping	10:45 AM DEMONSTRATION Drone Mapping Workflow Demonstration Glen Anderson P.E., Unmanned Aerial Systems Engineer, KDA	
11:30 AM				
11:45 AM	Break /Visit Exhibits & Demos			
12:00 PM	Lunch Keynote & Annual Awards			
12:30 PM	Keynote Past President Robin Kemper - ASCE National Perspective. Society Director Bob Cagle - ASCE Regional Perspective			
1:00 PM				
1:30 PM				
2:00 PM	Panel Discussion - Infrastructure Owner/Operators Hear from Mark Day, Director of Engineering and Maintenance, Bluegrass Airport, Nancy Albright, Commissioner of Environmental Services & Public Works, Lexington Urban County Government, Katie Beard, Public Works Director/City Engineer, City of Frankfort and Kenny Hodsten, Sewer Director City of Frankfort, Carey Johnson, Assistant Director, Kentucky Division of Water			
2:30 PM				
3:00 PM	Break /Visit Exhibits & Demos			
3:30 PM	Behind the Scenes Engineering Bourbon Tour			
4:00 PM				
4:30 PM				
5:00 PM	Dessert Hour Social Event			