

# Kentucky Section Annual Meeting 2017

**The Parklands of Floyds Fork, Gheens Foundation Lodge  
1421 Beckley Creek Pkwy  
Louisville, Kentucky 40245  
Friday, November 3, 2017**

This year's Kentucky Section Annual Meeting will be held at a one of a kind and scenic location – the Parklands of Floyds Fork. The Parklands are Louisville's newest addition to the park system. This will be an opportunity to explore a unique project in the region and earn professional development hour (PDH) credits, which will be offered for attending the technical sessions to meet Kentucky's continuing education requirements. To register, please complete the attached registration form. **For more information about the Parklands go to <http://theparklands.org>**

Note: the luncheon and some sessions will be hosted at the *Gheens Foundation Lodge* while the remaining sessions will be hosted in the adjacent PNC Achievement Center for Education & Interpretation. Details will be provided in the program.

**Registration ..... 8:30 am – 9:30 am**

**Session 1 ..... 9:30 am – 10:30 am**

**A – Hatchery Creek Stream Restoration**  
George Athanasakes (Stantec) and  
Oakes Routt (Stantec)

**B – Transforming Dixie Highway**  
Susan Oatman (KYTC), John Callihan  
(LOU Metro), and Jonathan West (HDR)

**Break..... 10:30 am – 10:40 am**

**Session 2 ..... 10:40 am – 11:40 am**

**A – Ohio River Tunnel**  
Jacob Mathis (Louisville MSD)

**B – USACE VA Medical Program**  
Matthew Lowe (USACE)

**Break..... 11:40 am – 11:50 am**

**Luncheon, Keynote Speaker and  
Annual Awards ..... 11:50 am to 2:00 pm**

**Keynote Speaker**  
Kristina Swallow (ASCE, President)

**Session 3 ..... 2:00 pm – 3:00 pm**

**A – Riverbank Filtration**  
Kay Ball (Louisville Water Company)

**B – Renovation of Kentucky River Lock  
and Dam No. 10 - A Big Project as Part  
of a Bigger Plan**  
Ben Webster (Stantec)

**Break..... 3:00 pm – 3:10 pm**

**Session 4 ..... 3:10 pm – 4:10 pm**

**A – Connected and Autonomous Vehicles**  
Shane McKenzie (KYTC)

**B – No Good Deed Goes Unpunished: An  
Engineer's Guide to Managing Risk  
and Defending Claims**  
Jean Terry (Manion Stigger, LLP)

**Networking Hour....4:10 pm – 5:00 pm**  
Snacks Provided; Cash Bar

## REGISTRATION

NAME: \_\_\_\_\_ NAME ON BADGE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ STATE/ZIP: \_\_\_\_\_

OFFICE PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

ORGANIZATION/EMPLOYER: \_\_\_\_\_

**Early registrations are due by October 20<sup>th</sup>. Late registrations must be received by October 27<sup>th</sup>.**

	Member or Non-Member		Student	
	Early	Late	Early	Late
<input type="checkbox"/> Package (Sessions and Lunch)	_____ @ \$50.00	_____ @ \$70.00	_____ @ \$25.00	_____ @ \$35.00
<input type="checkbox"/> Technical Sessions Only	_____ @ \$40.00	_____ @ \$50.00	_____ @ \$15.00	_____ @ \$20.00
<input type="checkbox"/> Awards Luncheon Only	_____ @ \$25.00	_____ @ \$30.00	_____ @ \$15.00	_____ @ \$20.00
<input type="checkbox"/> Level 1 Sponsorship	_____ @ \$100.00 - includes one free Package registration			
<input type="checkbox"/> Level 2 Sponsorship	_____ @ \$250.00 - includes one free Package registration			
<input type="checkbox"/> Exhibitor	_____ @ \$400.00 - includes one free Package registration			
<b>TOTAL</b>	_____			

Awards Luncheon - \_\_\_ Meat or \_\_\_ Vegetarian

Online registrations and payment options are available at: <http://www.ascelouky.org/>

Make checks payable to **American Society of Civil Engineers** and mail along with registration form to:

Ryan D. Tinsley, P.E.  
 Strand Associates Inc.  
 325 West Main Street, Suite 710  
 Louisville, KY 40202

Questions may be directed to: Ryan Tinsley at 502-583-7020 or [Ryan.Tinsley@strand.com](mailto:Ryan.Tinsley@strand.com)