

## Minutes

**Date & Time of Meeting:** 11 October 2023, 12:00 PM AST  
**Location of Meeting:** Mat-Su College Room JKB 128  
**Purpose:** Monthly Meeting

### Meeting Summary / Comments:

The purpose of this meeting is to update the membership on ASCE activities and give an opportunity for continuing education credit.

### Discussion Items:

#### 1) Branch Items

- a) President Report – Tae Voight, P.E.
  - i) MatSu Branch Officer Volunteers and Elections.
    - Presentation of new MatSu Branch Officers. New Officers were sworn in by Virginia Groeschel (ASCE Region 8 Govenor)
      - President: David Darrington
      - Vice President: Mwasi Mwamba
      - Treasurer: Tor Anderzen
      - Secretary: Vacant
    - David Darrington, incoming President, presented Tae, outgoing president, with a small gift.
- b) Treasurer Report – David Darrington, P.E.
  - i) Current Balance is: \$3,532.25 – Checking, \$60 – Petty cash.
  - ii) Anticipated Expenditures:
    - Microsoft Teams Account – Approximately \$50 per year.
    - Pizza for in-person branch meetings.
    - Cost for in-person lunch is \$10.
- c) Secretary Report – Mwasi Mwamba, P.E., ENV SP
  - i) Hybrid Meetings, i.e., Teams and in person at the Mat-Su College. Please RSVP if attending in person so we get a realistic headcount for pizza.
- d) Subsidiary Organization and Committees
  - i) Program Committee
    - Presentation ideas are always welcome. If you would like to present or have a presentation idea, please contact us at [asce.matsu@gmail.com](mailto:asce.matsu@gmail.com).
  - ii) Outreach

- We are in need of scholarship fundraising ideas and someone willing to run the event. If you have ideas and/or are willing to volunteer, please reach out to one of the officers.
- E-Week is still several months away but if you would like to participate in classroom presentations or have other ideas on how our branch can participate, please let us know.

## 2) National/Regional/Section Items of Interest?

- a) National: Upcoming meetings are an MRLC meeting in Seattle and a DC Legislative fly-in. Registration period for Legislative fly-in are now through the first week of November.
- b) Alaska Section: Working towards kicking off the 2025 Report card. David Gamez will be sending out and announcement shortly.

## 3) Other Business

- a) Check out our website which includes meeting links! <http://branches.asce.org/mat-su/>

- 4) Presentation: Robert Halcomb, PE. PTOE (Kinney Engineering, LLC) presented his Master's Thesis on "Climate Change Impacts on Pavement Structures in Cold Regions".