ASCE a better world by design **Mat-Su Branch**

## MEETING SIGN-IN SHEET

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| Date & Time of Meeting: | December 13, 2023 12:00 PM AST |
| Location of Meeting: | Mat-Su College, JKB 128 |
| Purpose: | General Branch Meeting |
| Presentation Topic: | *Alaska Infrastructure Report Card* |
| Speakers: | *David Gamez, P.E., PTOE (Lounsbury & Associates, Inc.)* |
| | *Tor Anderzen, P.E. F.ASCE (U.S. Air Force, JBER)* |

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