

# -LEVEL-LINE

# June 2020

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## **Key Contacts**

#### **Branch Officers**

President - <u>Suzanne</u> <u>Herron</u> Past President - <u>Chris</u> <u>Gwaltney</u> President-Elect - <u>Kenneth</u> <u>Perkins</u> Vice President - <u>Dustin</u> <u>Scruggs</u> Treasurer - <u>Caroline Davis</u> Secretary - <u>Christian Reid</u>

#### **Board of Directors**

<u>Clint Camp</u> <u>Eric Gardner</u> <u>Monica Sartain</u> <u>Ashley Smith</u> James Ensley

#### Practitioner Advisors

Lipscomb - <u>Jeff Hooper</u> & <u>Michael Cochrane</u> Tennessee State - <u>John</u> <u>Brew</u> & <u>Ron Oniszczak</u> Vanderbilt - <u>Ashley Smith</u> & <u>Nathan Grosser</u> Tennessee Tech - <u>Patrick</u> Leap & Tyler Marshall

# **Committee Chairs**

Awards - <u>Monica Sartain</u> & <u>Philip Stuckert</u>

#### Dear,

Thank you to everyone that participated in the first Nashville Branch virtual meeting. We had over 70 attendees to hear Paul Degges (TDOT), Rodney Chester (Gresham Smith), Chris Gwaltney (Lipscomb University) and Michael Rankin (Crane Construction) speak on "Life after COVID-19." We will continue with virtual meetings in June and July. Save the date for the Awards Dinner to be held on August 19. We will recognize our award winners (recognized in the May Level Line), scholarship recipients (recognized in the April Level Line), and our newest Life Members (recognized below).

I want to mention the outrage and heartbreak that I feel about the attacks and violence against people of color. I want to reiterate the Unity message that ASCE leadership has distributed. It states "As a community of global leaders dedicated to the safety, health and welfare of the public, ASCE is committed to maintaining the highest standards of integrity, fairness, dignity and respect for all. These tenets form the very foundation of our Society, embodied in our Code of Ethics that includes equitable and fair treatment of all persons as a fundamental canon. ASCE remains deeply committed to these principles." The full statement can be found on the website HERE.

We would like to remind everyone that now is the time for firms to sign up for a Sustaining Membership. This year we are excited to continue offering two levels of sponsorship. Your firm can support the award-winning ASCE Nashville Branch with a Sustaining Member Corporate Sponsorship (\$300) or a Branch Meeting and Corporate Sponsorship (\$600). For more information about the two levels and the benefits of Sustaining Membership, or to join or renew your sustaining membership online, click HERE.

Again, I know that these are difficult times. If there is anything that your ASCE family can assist you with at this time, please let me know <u>HERE</u>.

Suzanne B. Herron, P.E., CPESC, M.ASCE Nashville Branch President



#### **Quick Links**

Nashville Branch
TN Section
ASCE

**Stay Connected** 



2020 Sustaining Members

















Educational Outreach -Justin Corbitt & Janey Camp Newsletter - <u>Ashley Smith</u> Scholarships - <u>Mike</u> <u>Hunkler</u> Social Media/Webmaster - <u>Lily Moritz</u> Sports - <u>Eric Gardner</u> Sustaining Membership -<u>Mike Kusch</u> Diversity & Inclusion -Christian Reid

#### YMG Officers

Chair - James Ensley Past Chair - Kate **McBreen** Vice Chair - Lily Moritz Secretary - Michael **McGaffic** Treasurer - Liliana Porras Service Director - Emily Waldon Social Director - David Layhew **PE Review Director** -Kenneth Perkins **Technical Director &** Student Liaison - Justin Corbitt

#### **Meeting Minute**

ASCE Nashville Branch's June Branch meeting will be on Thursday, June 18, 2020. The June meeting will be a web conference titled "Pathways to licensure issues." The meeting will be a virtual discussions with Mr. Alton Heathcoat, P.E. Mr. Heathcoat is the President of Heathcoat and Davis, Inc and serves as the Associate Engineer for the Tennessee Board of Architectural and Engineering Examiners.

The web conference will start promptly at 11:30 and should adjourn by 12:30 PM.

Please RSVP by Friday, June 16, 2020. <u>CLICK HERE</u> to register. Contact <u>Kenneth Perkins</u> if you have any questions.

# **Upcoming Events**

- Thursday, June 18th Web Conference
- "Pathways to Licensure issues", 11:30 am 12:30 pm
- Wednesday, August 19th Annual Awards Dinner, Maggiano's, 6:00pm

# **New Members & Birthdays**

#### Welcome to this new members:

Wyatt Cupp, Matthew Gamblin, Jennica Greffe, & William Knight

# Happy birthday to these members:

Shahad Abdulrahman, Jennifer Acton, Ronnie Adams, Lana Albasri, Hillary Allen, Ruth Alwes, Allison Baldwin, Jim Beaudoin, Michael Black, William Bowlby, Matt Buckner, Allan Burk, David Cagle, Michael Callahan, Adam Callahan, Clinton Camp, Alex Campbell, Mark Cates, Ye



Chen, Beatrice Cherop, Jared Claiborne, Jonathan Claxton, Allen Cox, Kallie Curtis, David Davidson, Caitlin Dillon, David Donoho, Randolph Drake, Ravindra Duddu, Joshua Ferguson, Gary Fottrell, Harold Fulghum, Alfred Futrell, Randall Gibson, James Gillum, Jacob Goble, Tyler Green, Joseph Griffin, Ralph Grismala, James Hampel, Charles Higgins, Joseph Hitchcock, Richard Houze, Robert Hughes, Mark Kawczynski, Tara Kemp, Daniel Kennedy, Tahmina Khan, Aung Khant, Nicholas Kilburn, Nicole King, Nicholas Lawson, Clellon Loveall, Gerianna Marquis, Larry Marshall, Kenneth Mc Curdy, Simone Metzger, Michael Meulemans, Cooper Morris, Daniel Moss, Paul Murray, Matthew Newman, Robert Nichols, Greg Norwood, William O'Donnell, Stanley Paseur, Herby Rader, William Raihala, Scott Reece, Diane Regensburg, Caitlin Richey, Benjamin Rohrbach, Chris Salmond, Florence Sanchez, Elizabeth Sass,







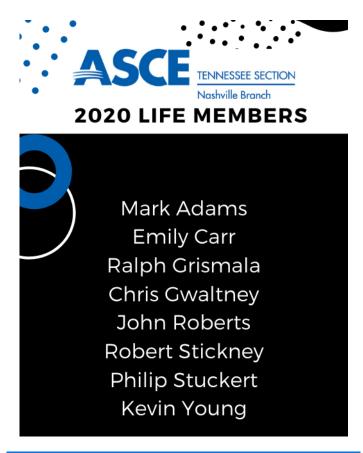




To join or renew your membership online for 2020, please click <u>HERE</u>. If you have any questions, contact <u>Mike</u> Kusch. Jimmy Scales, James Shackleford, Daivion Shepherd, Christopher Sivley, David Smith, Ralph Smith, Lloyd Soeters, Robert Stickney, Daniel Strebel, Kristen Taylor, Matthew Terry, Terry Tobel, Daniel Trammell, Harrison Turner, James Vance, Derek Ventura, Charles Walker, Paul Wallis, Luke Ward, Clayton Washburn, & Robert Wynne

## 2020 Life Members

Congratulations to our 2020 Life Members!



# Sports

## 28th Annual Scholarship Fund Golf Scramble

The 28th Annual Scholarship Fund Golf Scramble and Lunch, has been rescheduled for Tuesday, October 20th, 2020. Please look for more information in future Level Lines.



# **School of Rock**

#### UPDATE!



As soon as the coast is clear on COVID 19, and Metro Water and Sewer, Adventure Science Center and Leadership gives us the "all clear" to gather in groups again, we will pick a date this

summer to reschedule, so stay tuned!

# **Sustaining Members**

#### Become a Sustaining Member for 2020!

We are kicking off the 2020 Sustaining Membership Drive, and we would like to ask for your support of the award-winning ASCE Nashville Branch with a Sustaining Member Corporate Sponsorship. This year we are excited to continue offering two levels of sponsorship. For more information about the two levels and the benefits of Sustaining Membership, or to join or renew your sustaining membership online, click <u>HERE</u>.

If you have any questions about Sustaining Membership, contact <u>Michael Kusch</u>.

# **Volunteers for Branch Leadership**

# **Become a Volunteer**



There are many opportunities for you to become involved in the Nashville Branch leadership. We always need help in our many committees, from members to chairs. This is a great way to serve your Society at the ground roots level, learn how your Branch is governed, and prepare for an officer's role in the future. We need help with meeting registration, sustaining membership, educational outreach,

budget, younger members group, and more. Please speak with the current Committee Chair or a Board member for more information.

# Younger Member Group





Like us on Facebook

# **100th Year Anniversary Committee**

#### **Committee Planning**

In anticipation of the 100th Year Anniversary (2021) of the formation of the Nashville Branch of ASCE, the Branch is looking to form a



committee dedicated to the planning of all the events surrounding this milestone. If you or anyone you may know would like to be a part of the planning committee, please reach out to <u>Kenneth Perkins</u>. We look forward to hearing from you and most importantly celebrating this milestone with you.

## **Membership Reminder**



We've had another great year for the Nashville Branch of ASCE. We trust that you've been able to participate and take advantage of the many benefits of having a membership. We would like to encourage you to

continue your membership with ASCE into 2020. To complete your renewal please use the link on the ASCE website <u>HERE</u>. As a reminder of the fantastic benefits your membership provides you please click <u>HERE</u>.

# ASCE Nashville Branch

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