

WEDNESDAY, JULY 9, 2008



JULY MEETING

INSIDE THIS ISSUE:

UPCOMING EVENTS	2
PRESIDENTS ADDRESS	2
ASCE NEWS	3
BRANCH CONTACT INFO	3
LOOK...	3
INFORMATION ON ADVERTISEMENTS	
CLASSIFIEDS	4
USNWC MAP	5

SPECIAL POINTS OF INTEREST:

- Do you have ideas or suggestions to make the Southern Branch better? If so, please contact us!
- For job postings, business card ad information and any newsletter questions, please contact Dan Miller at dmiller@fandr.com or 704.596.2889.
- Please contact any of the ASCE Southern Branch Officers if you would like to donate to the scholarship funds.

Subject: Whitewater Center, A Review of USNWC Operations and *Lessons Learned* from an Operations and Maintenance Viewpoint

Date: Friday, July 25, 2008

Time: 11:30 AM – 1:15 PM

Rafting to follow from 1:30 to 3:30, cost \$35 per person (a discount from the typical \$60 pp)

Location: US National Whitewater Center, 820 Hawfield Road, Charlotte, NC 28214

Presenter: Jeff Wise, Director of Whitewater Center

Cost: \$30 members/\$35 non-members & guests, The menu is to be determined.

Rafting after the lunch is optional and will cost \$35 pp regardless of ASCE affiliation. **PLEASE NOTE, IF YOU SIGN UP FOR RAFTING AND DO NOT ATTEND, YOU WILL BE CHARGED REGARDLESS.** We are required to pay based on the number of people that sign up, **NOT** show up.

RSVP: Ajay Joshi or Dan Miller will send a meeting request to Members, Non-members should contact Ajay at ajay.joshi@fluor.com or Dan at dmiller@fandr.com. Please RSVP by Monday, July 14, 2008, 5:00pm.



Topic:

Mr. Wise will provide an insightful look into the operations of the US National Whitewater Center that will range from the day-to-day operations to the global operations of this unique recreation and training facility. Also, many of you deal with projects in their various forms on a daily basis and understand what issues may arise and learn to anticipate or predict (if you will) what issues may be coming and what you need to do in order to handle those issues more effectively. On that topic, Mr. Wise will provide a brief look at the "lessons learned" from an Operations and Maintenance standpoint as it relates to the USNWC.

NORTH: If coming from the north of Charlotte, take I-85 south to exit 29 (Sam Wilson Rd). Go right on Sam Wilson until it runs into Moores Chapel Rd. Take a left on Moores Chapel Rd, continuing for about a mile. Take a right on Hawfield Rd. and follow the signs.

SOUTH: If coming from the South (Gastonia), take I-85 north to exit 29 (Sam Wilson Rd). Go left on Sam Wilson until it runs into Moores Chapel Rd. Take a left on Moores Chapel Rd, continuing for about a mile. Take a right on Hawfield Rd. and follow the signs.

SOUTHEAST: If coming from southeast Charlotte, take I-485 west to Moores Chapel Rd exit. Go left on Moores Chapel Rd, continue for about a mile. Take a right on Hawfield Rd. and follow signs.

PDHs: 1

UPCOMING EVENTS

⇒ ASCE Annual Meeting will be a joint meeting between the North and South Carolina Sections. The meeting will be held in Charlotte, NC on September 11 & 12, 2008. We need volunteers for help in planning and executing this meeting. If you are interested please contact **Steve Kiser** at sekiser@mactec.com or 704.357.8600. Any help you can provide is appreciated.

PRESIDENT'S ADDRESS:

Summertime is here and I hope everyone is enjoying some vacation and time at the pool or BBQ grills. As mentioned in the previous newsletter, the end of summer will also mean the end of the current ASCE Board of Directors term. We are very excited about our upcoming US National Whitewater Center visit on July 25 and the NC/SC Section Annual Meeting to be hosted here in Charlotte on September 11 and 12. The board is actively planning these events and we hope you can join us. We plan on having a regular Branch meeting in August at the Government Center, and will be resting for September after the Section Annual Meeting! The new officers' term will begin in August, with an induction ceremony planned at the Branch meeting. We have members who have expressed an interest for most of the open Board positions. However, there is still time to volunteer for an officer position if you are interested. The positions that are open on an annual basis include **President-Elect (must have prior Board experience), Vice President, Secretary-Treasurer, Newsletter Editor, UNC Charlotte Student Chapter Liaison, Section Representatives, Younger Member President, and Media Representative**. The experience and fellowship gained from Board involvement is well worth the time commitment, and the success of the Southern Branch I think is a direct reflection on the Board officers.

If you are interested in any of the positions mentioned above, please don't hesitate to talk with a Board member at the next meeting or at the contact information contained in this newsletter.

Have a great summer, and we'll see you at the Whitewater Center!

Steve

**AMERICAN SOCIETY
OF CIVIL ENGINEERS**

ASCE World Headquarters
1801 Alexander Bell Drive
Reston, Virginia 20191-4400
(800) 548-2723 toll free
www.asce.org

ASCE NC Southern Branch Officers!

President: Steve Kiser, sekiser@mactec.com 704.357.8600
Past President: Matt Magnasco, mmagnasco@ci.charlotte.nc.us 704.336.3368
President-Elect: Eric Rysdon, erysdon@wkdickson.com 704.334.5348
Vice President: Thomas Vick, tvick@shieldengineering.com 704.394.6913
Secretary/Treasurer: Ajay Joshi, ajay.joshi@fluor.com 704.526.3190
Branch Representatives: Toby Harris, harrist@contechbridge.com 704.953.9122
 Bryan Metzler, bmetzler@turnbullsigmon.com
UNC-Charlotte Faculty Advisor: Martin Kane, mrkane@unc.edu
Newsletter Editor: Dan Miller, dmiller@fandr.com 704.596.2889
Media Representative: Daniel Bridges, bridges@pbworld.com 704.342.5404
UNC-Charlotte Liaison: James Starnes, jrstarnes@mactec.com 704.357.8600
Younger Member President: Jonathan Manke, jpmanke@terracon.com



Check out these ASCE events!



DON'T FORGET TO ADVERTISE HERE!!

Your advertisements, classified ads, staff needs, business cards, you name it...should be in this newsletter!!

Please contact any of the ASCE members and they can put you in contact with Dan Miller, better yet, contact Dan directly at dmiller@fandr.com or 704.596.2889.

The deadline for submission is the last work day of the month for the subsequent month's newsletter and the rates are very reasonable. Plus you design your own ad (or you let your creative marketing staff do it for you) and I just insert it in the newsletter. Pay by the word not the amount of space that is used. You could have a full page ad for as little as \$50 per issue (less if you pay for a 6 or 12 month advertisement). Contact Dan for more information.



Your Independent Insurance Agents

Serving

Design Professionals

in North Carolina, South Carolina, Tennessee and Virginia

***Professional Liability Insurance and
Loss Prevention Specialists***

Contact: Jeff Todd, Hap Todd,
Stephen Agnew, Loys Johnson, Karen McCabe

Post Office Box 4177
Mooresville, North Carolina 28117

***Services
Offered:***

- Annual Program Review
- Free Contract Review
- Free In-House Risk Management Seminars
- Free Pre-Claims Counseling
- Claims Assistance

■
(800) 317-6878

E-Fax: (336) 464-2250

■
email - info@imcipls.com

www.imcipls.com

■

