

NEW JERSEY SECTION PRESENTS 2008 ANNUAL AWARD WINNERS

**ASCE American Society of Civil Engineers-NJ Section
ANNOUNCING THE 34th ANNUAL AWARDS DINNER
Friday, May 2, 2008**

Woodbridge Hilton, 120 Wood Avenue South, Iselin, NJ 08830 (732) 494-4964
(Exit 131A on Garden State Parkway)

Dinner Program:

Reception (Cash Bar) & hors d'oeuvres	6:00 PM
Welcome.....	7:00 PM
Dinner.....	7:15 PM
Awards.....	8:00 PM
Entertainment & Social Time with Music.....	9:15-11:00 PM

Ticket and Sponsorship Costs:

Price Per Person.....	\$85
Table of 10 (Includes recognition in program).....	\$1000
Table of 10 (Non sponsorship).....	\$850
Sponsorship of the Cocktail Reception.....	\$250
Sponsorship of the Dinner.....	\$150

Dinner Choices: **A** - Filet Mignon.
B - Chicken Aurora
C - Filet of Norwegian Salmon
Vegetarian available upon request.

Reservations and your check, made payable to "ASCE North Jersey Branch" must be returned by April 25, 2008 to:

Lamis Malak, NJ Turnpike Authority, P.O. Box 5042, Woodbridge, NJ 07095-5042
E-mail: malak@turnpike.state.nj.us
Phone: 732-750-5300 Ext. 8247

ASCE 34TH ANNUAL AWARD DINNER

Friday, May 2, 2008

American Society of Civil Engineers - NJ Section

Enclosed is my check for \$ _____ calculated as follows:

_____ Sponsorship at \$250 each (Sponsorship of the Cocktail Reception) =	\$ _____
_____ Sponsorship at \$150 each (Recognition in program) =	\$ _____
_____ Table of 10 at \$1000 each (Includes recognition in program) =	\$ _____
_____ Table of 10 at \$850 each (Non sponsorship) =	\$ _____
_____ Regular Reservations at \$85 each =	

Firm _____
Contact Person _____
Address _____
Phone _____ E-mail: _____

(Dinner Choices: **A** - Filet Mignon, **B** - Chicken Aurora, **C** - Filet of Norwegian Salmon or Vegetarian available upon request.)

NAME	Meal (Circle One)	NAME	Meal (Circle One)
1. _____	A B C	6. _____	A B C
2. _____	A B C	7. _____	A B C
3. _____	A B C	8. _____	A B C
4. _____	A B C	9. _____	A B C
5. _____	A B C	10. _____	A B C