



American Society Of Civil Engineers

NORTH JERSEY BRANCH invites you to participate in our

INFRASTRUCTURE FORUM 2008

The Future of Infrastructure Funding in New Jersey: Are P3's the Answer?

As the nation struggles with an aging and outdated infrastructure, private capital and increased reliance on user generated revenue will play a major role in funding future projects. The issue is sure to be debated in Washington next year, the final year of the five-year federal highway bill and the beginning of a new administration. In our region the majority of our infrastructure is publicly financed and maintained, however there are examples of successful privately owned infrastructure (e.g. utility companies.) Recently public-private partnerships (P3) have been heralded as a solution to funding and maintaining our infrastructure, but this concept has yet to be tested in New Jersey. ASCE's Infrastructure Forum will explore the evolution of infrastructure in our region and what can be learned from both the private and public sectors. Funding mechanisms to pay for the critical infrastructure investments required to carry us through the next generation will also be discussed.

Opening Remarks will be by Governor Jon Corzine (*invited*).

JOIN US AS WE EXPLORE THE PROS AND CONS OF P3'S WITH A PANEL OF EXPERTS INCLUDING:

Mr. Philip Beachem, President, NJ Alliance for Action. Participated in national public-private partnership efforts in the 1980s and early 1990s. Mr. Beachem is currently organizing the P3 Council of NJ to promote a receptive climate in NJ for P3s.

Mr. Andrew Herrmann, P.E., a Managing Partner with the firm of Hardesty & Hanover, LLP and a Society Director and Board Chair for ASCE. He served on the councils which produced the 2001, 2003 and 2005 ASCE National Report Cards for America's Infrastructure, and is chair of the 2009 Report Card Council.

Commissioner Kris Kolluri of the New Jersey Department of Transportation, oversees 17,000 employees and a budget of over \$5.6 billion in capital and operating funds. He is chairman of the NJ Transportation Trust Fund Authority, NJ TRANSIT, NJ Turnpike Authority and South Jersey Transportation Authority.

Dr. Michael Likosky, (*Keynote Speaker*) is a law professor at the University of London. He has a Ph.D. from Oxford University and has held posts at Oxford, NYU, Bonn and Wisconsin. He has published four books on P3s; the most recent with Cambridge University Press. He has consulted for the American Business Council, Ranger Capital Group, the United Nations and the Ford Foundation.

Assemblyman John S. Wisniewski (D) of District 19, is Chair of the Transportation, Public Works, and Independent Authorities committee and also sits on the Appropriations committee. Recently, he sponsored bills to establish and fund the "New Jersey Bridge Safety Program," create the "Next Generation State Transportation Policy Study Commission," and establish a commission to study the sale and lease of State assets.



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INFRASTRUCTURE FORUM 2008

The Future of Infrastructure Funding in New Jersey: Are P3's the Answer?

DATE: Wednesday, October 29, 2008

TIME: Reception.....5:00 PM
 Welcome & Dinner.....6:00PM
 Opening Remarks by Governor Corzine (invited).....6:30PM
 Keynote Speaker.....7:00PM
 Panel Discussion.....7:45PM

DINNER CHOICES: A – Roast Loin of Beef
 B – Chicken Francese
 Vegetarian available upon request

LOCATION: 4th Floor Bissinger Room of the Howe Center, Stevens Institute in Hoboken, NJ
 Visit http://www.stevens.edu/sit/maps/driving_directions.cfm for directions

COST: Early registration (rec'd by Oct 15): \$ 55 – Members, \$65 – Nonmembers, \$35 – Students
 Late registration (rec'd after Oct 15): \$60 – Members, \$70 – Nonmembers, \$35 – Students

REGISTER: Online at <http://branches.asce.org/northjersey> or by sending your check, made payable to "ASCE North Jersey Branch," to

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 1 CRAGWOOD ROAD, SUITE 205
 PHONE: 908.755.0040
 EMAIL: TPETERSON@GFNET.COM

ASCE INFRASTRUCTURE FORUM 2008: OCTOBER 29, 2008

Firm _____

Contact Person _____

Address _____

Phone _____ Email _____

(Dinner Choice A- Roast Loin of Beef, B- Chicken Francese, or Vegetarian upon request.)

NAME	MEAL (Circle one)	NAME	MEAL (Circle one)
1. _____	A B	6. _____	A B
2. _____	A B	7. _____	A B
3. _____	A B	8. _____	A B
4. _____	A B	9. _____	A B