

Wichita Branch - Kansas Section

BRANCH WEBSITE: <http://branches.asce.org/wichita>

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ASCE November Meeting Notice

Speaker: Lynn Packer, P.E., Sedgwick County Public Works
Topic: Oliver Street Washout, just north of 47th Street South
Date: **Wednesday**, November 4, 2009
Time: 12:00 p.m. (Noon) to 1:00 p.m.
Location: City Hall – 10th Floor Meeting Room
455 North Main, Wichita, Kansas
Cost: \$10.00
RSVP: Please notify **Derick Millican** at PEC by phone 316-206-1341 or e-mail at **derick.millican@pec1.com** by **Monday, November 2, 2009, 12:00 pm (Noon)**.

Notes: As a reminder, everyone must pass through a security checkpoint before entering City Hall. Please plan accordingly. If you have any questions regarding this, contact Derick at 206-1341.

Upcoming Events: **December 9, 2009**

Wichita Branch Lunch Meeting

Speaker: Lynn Moore, P.E., Professional Engineering Consultants, P.A.

Topic: Equus Beds Aquifer Storage and Recovery Program

Time: 12:00 noon to 1:00 p.m.

Location: City Hall 10th Floor meeting room

