

# Mat-Su Branch

# MEETING MINUTES

Date & Time of Meeting:April 18, 2018 12:00 PM ASTLocation of Meeting:Mat-Su College, JKB 108Purpose:Monthly Meeting

#### Meeting Summary / Comments:

The purpose of this meeting is to update the membership on ASCE activities and give an opportunity for continuing education credit.

**Discussion Items:** 

- 1) Branch Items:
  - a) Member Introductions
    - i) Volunteer:
    - ii) Next month volunteer?
  - b) Pizza
    - i) Pay \$7 at the meeting to help cover pizza costs.
    - ii) You have the option to pay with cash, check, or card.
    - iii) Remember to RSVP
  - c) VP Report Nicole Yount
    - i) None.
  - d) Treasurer Report Kiana Eller
    - i) Current Balance is \$2622.09
    - ii) Raised \$395.00 for the ASCE Dream Big toolkits for schools.
    - iii) Anticipated Expenditures:

Item	Budget
Golf Tournament	\$2,500

- e) Secretary Report Matthew Coburn
  - i) None.
- f) Subsidiary Organization and Committees
  - i) Program Committee
    - (1) We are looking into presentations for next fall and in May. If you would like to present or have an idea for a presentation contact Nicole Yount at 746-5230.
  - ii) Outreach/E-Week
    - (1) Scholarship Update 5 high school students have applied to the ASCE scholarships this year.
    - (2) Scholarship Fundraiser Golf Tournament Volunteer Signup

## 2) National/Regional/Section Items of Interest Report-Tor Anderzen

- a) Regional
  - i) Elections May 1 to June 1 online, paper ballots optional
    - (1) Governor Candidate Jessica Smith
- b) Section
  - i) Project Build Has moved to Anchorage. Anchorage Library has reached out to 2-5 graders from underserved minorities in Anchorage. The project will have at least one Community Planning event in July, and a two-hour program per month September through December. We will be doing hands-on activities with engineering related focus. The library is the facilitator and our role is to be there as the engineering experts that guide the kids from the side.
  - May 14<sup>th</sup>, ASCE Alaska Section will release the report card video during infrastructure week. Tor Anderzen is going to try to get the video in to the Palmer Chamber as a member spotlight on May 16<sup>th</sup>.

### 3) Other Business

- a) Draft By-Law revisions made, restructure standing committees to increase PDH/CEU credit. Waiting on National approval, then Section approval.
- b) Member Comments
- 4) Presentation

Passive and Active Mitigation by Timothy Glassett (DOT&PF).