

Meeting Minutes

Date & Time of Meeting: March 12, 2025 at 12:00 PM AST
Location of Meeting: Mat-Su College Room JKB 108
Purpose: Monthly Meeting

Meeting Summary / Comments:

The purpose of this meeting is to update the membership on ASCE activities and give an opportunity for continuing education credit.

Discussion Items:

1) Branch Items

- a) President Report – Mwasi Mwamba, P.E., ENV SP
 - i) Leadership/volunteer opportunities.
 - Scholarship fundraising.
 - EWeek Coordinator.
 - Alaska Section investigating further actions for MS Teams account.
- b) Treasurer Report – Tor Anderzen, P.E.
 - i) Current Balance is: \$3,548.76 – Checking, \$0 – Petty cash.
 - ii) **Outstanding check for Alaska Steamers yet to be cashed \$300**
 - iii) Anticipated Expenditures:
 - Pizza for in-person branch meetings. Cost for in-person lunch is \$10.
 - In an effort to increase membership engagement, the lunch fee for in person meetings will be free for new attendees and anyone who has not attended in person within the last 6 months.
- c) Secretary Report – Isaak Bell, EIT
 - i) Hybrid Meetings, i.e., Teams and in person at the Mat-Su College. Please RSVP if attending in person so we get a realistic headcount for pizza.
 - ii) Mat-Su Branch still needs a volunteer for the Vice President. Officers can earn 1 PDH for every 2 hours of service. Looking for officers for next year.
 - iii) The monthly branch meeting recordings and attendance sheets will be posted to the website including attendees online. Investigating a way to share documents with Mat-Su Branch members other than the website.
 - iv) **April's Branch meeting will be held on the third Monday of the month (April 14th, 2025) in room JKB 108 from 12 noon to 1pm and Region 8 Governor Oceana Francis will be presenting. This will be a hybrid joint meeting with UAA ASCE Chapter.**
- d) Subsidiary Organization and Committees
 - i) Program Committee
 - Presentation ideas are always welcome. If you would like to present or have a presentation idea, please contact us at asce.matsu@gmail.com.
 - ii) Outreach

- We are in need of scholarship fundraising ideas for 2026. If you are willing to run an event, have ideas, or are willing to volunteer, please reach out to one of the officers.
- Engage with Anchorage student chapters of ASCE. Make aware that after schooling is complete there are opportunities to participate with Mat-Su ASCE Branch.

2) National/Regional/Section Items of Interest?

- a) National: **2025 Report Card for America's Infrastructure will be released 3-25-2025.**
- b) Alaska Section: **2025 Report Card for Alaska's Infrastructure released 2-26-2025.**
- c) Regional:.

3) Other Business

- a) Check out our website which includes prior meeting links! <http://branches.asce.org/mat-su/>

4) Presentation: Bruce Kraselsky (CEO and Co-Founder of X-Hab 3D), will give a presentation on "*Advancing 3D Concrete Printing for a Self-Sufficient Construction Ecosystem in Alaska*".

Cement Masons & Plasterers Local 528 representative Nick Scott will also be available for questions and to provide input on his experience with the 3DCP equipment. Nick can be contacted at (907) 351-0151 or nscott@opcmia528.org