

## Meeting Minutes

**Date & Time of Meeting:** April 14, 2025 at 12:00 PM AST  
**Location of Meeting:** Mat-Su College Room JKB 108  
**Purpose:** Monthly Meeting

## Meeting Summary / Comments:

The purpose of this meeting is to update the membership on ASCE activities and give an opportunity for continuing education credit.

## Discussion Items:

### 1) Branch Items

- a) President Report – Mwasi Mwamba, P.E., ENV SP
  - i) Leadership/volunteer opportunities.
    - New ASCE Mat-Su Linked in account.
    - Scholarship fundraising for 2026.
    - ~~EWeek Coordinator.~~
    - Alaska Section investigating further actions for MS Teams account.
- b) Treasurer Report – Tor Anderzen, P.E.
  - i) Current Balance is: \$3,434.47 – Checking, \$0 – Petty cash.
  - ii) Outstanding check for Alaska Steamers yet to be cashed \$300. David is in the process of resolving issue.
  - iii) Anticipated Expenditures:
    - Pizza for in-person branch meetings. Cost for in-person lunch is \$10.
    - In an effort to increase membership engagement, the lunch fee for in person meetings will be free for new attendees and anyone who has not attended in person within the last 6 months.
- c) Secretary Report – Isaak Bell, EIT
  - i) Hybrid Meetings, i.e., Teams and in person at the Mat-Su College. Please RSVP if attending in person so we get a realistic headcount for pizza.
  - ii) Mat-Su Branch still needs a volunteer for the Vice President. Officers can earn 1 PDH for every 2 hours of service. Looking for officers for next year.
  - iii) The monthly branch meeting recordings and attendance sheets will be posted to the website including attendees online. Investigating a way to share documents with Mat-Su Branch members other than the website.
  - iv) May's Branch meeting will be held at our regularly scheduled time on the second Wednesday of May (14<sup>th</sup>) and this will be our last meeting before the summer break.
- d) Subsidiary Organization and Committees
  - i) Program Committee
    - Presentation ideas are always welcome. If you would like to present or have a presentation idea, please contact us at [asce.matsu@gmail.com](mailto:asce.matsu@gmail.com).

## ii) Outreach

- We are in need of scholarship fundraising ideas for 2026. If you are willing to run an event, have ideas, or are willing to volunteer, please reach out to one of the officers.
- ~~Engage with Anchorage student chapters of ASCE. Make aware that after schooling is complete there are opportunities to participate with Mat-Su ASCE Branch.~~

## 2) National/Regional/Section Items of Interest?

a) National: 2025 Report Card for America's Infrastructure, released 3-25-2025.

- i) ~~Tor Anderzen present for release, average grade was increase to a C. Eight categories increased in their grading and two dropped a grade. Broadband was new graded chapter was introduced.~~

b) Alaska Section: 2025 Report Card for Alaska's Infrastructure, released 2-26-2025.

- i) ~~Greg Kinney present for release, livestream recorded on KTOO and potential presentation in the fall.~~

c) Regional:

## 3) Other Business

a) Check out our website which includes prior meeting links! <http://branches.asce.org/mat-su/>

4) Presentation: An introduction to our ASCE Region 8 Governor, Dr. Oceana Francis.