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**DIRECTOR 3**

Kelli McNamara, P.E.

**DIRECTOR 2**

Karl Krukenberg, P.E.

**DIRECTOR 1**

George Watson, P.E.

All Directors can be contacted through the common email address [ASCE.MIB.Directors@gmail.com](mailto:ASCE.MIB.Directors@gmail.com)

**February Luncheon and Meeting**

(This meeting is eligible for ½ PDH credits)

**Meeting Date:** Thursday, February 15, 2018

**Presentation:** Trevor Mills - Deputy Commissioner of Engineering and Asset Management

**Schedule:** 11:30 am – 12:00 pm Registration and Social Time  
12:00 pm – 12:30 pm Lunch and Social Time  
12:30 pm – 1:00 pm Presentation

**Location:** Indiana State Teachers Association Center, 150 W Market St., Meeting to be held in the ISTA Training Room

**Menu:** Baked Idaho potatoes and sweet potatoes, served with steamed broccoli, cheddar cheese sauce, seasoned ground beef, sour cream, and all the fixings.

<b>Cost:</b>	ASCE Members	Non-Members	Life Members	Students	Public Agency/ Gov. Employees
	\$30.00	\$40.00	\$15.00	\$20.00	\$20.00

**Payable with check or cash at the door. Cost does not include parking.**

All proceeds go toward our technical institutes, charitable organizations, and scholarships.

After the total reservation commitment is made to the venue (usually four or five days in advance of the meeting), we are obligated to pay for your reservation even if you do not come to the meeting. At the few times when we do not have enough walk-ins to cover the no-shows, the ASCE MIB board will be sending you an invoice for the cost of your reservation. Thank you for your understanding since we have very low to no margins on our monthly meetings so that we can costs as low as possible.

**Reservations:** **Deadline for reservations is Monday, February 12 by 12:00 pm**  
Please RSVP to Katherine Merkle at [ASCE.MIB.VicePres@gmail.com](mailto:ASCE.MIB.VicePres@gmail.com)

This month's newsletter is sponsored by



## **SPECIAL NOTICES**

### **Upcoming ASCE MIB Meetings / Save The Date**

**Sustainability Committee** Video/Phone Meeting – January 29, noon-1 pm.

**February MIB Meeting** Indiana State Teachers Association Center, INDOT update – February 15

**March MIB Meeting** with Rose-Hulman senior design presentations – March 27

**Indiana State Section Meeting** – April 18

**ASCE MIB Younger Members:** If you are not on the YM email distribution list and would like to be, or would like to learn more about the group, please contact Skyler Potts [pottssa@bv.com](mailto:pottssa@bv.com).

**ASCE Sustainability Committee:** The ASCE MIB Sustainability Committee is always looking for new members. The next meeting will be on Wednesday, February 28th from noon to 1 pm. Please contact Jessica Eichhorst at [jeichhorst@hntb.com](mailto:jeichhorst@hntb.com) or go to [www.ascemibsustainabilitycommittee.com](http://www.ascemibsustainabilitycommittee.com) for more information.

**Upcoming Continuing Education Opportunities:** A Continuing Education Schedule of seminars and workshops in the coming months in our area and/or of possible interest to our membership is maintained in this newsletter, as we are notified. In addition to these opportunities, many other educational opportunities can be found at the ASCE website <http://mylearning.asce.org/diweb/catalog/t/2116/c/79/o/t/n/4>

**Job Shadowing:** If you or someone in your organization is interested in hosting job shadowing opportunities, please let us know! Occasionally, we (ASCE-MIB) receive requests from local schools and organizations to provide young people an opportunity to learn more about Civil Engineering. If you are interested, contact Kevin Sutterer at [ASCE.MIB.Secretary@gmail.com](mailto:ASCE.MIB.Secretary@gmail.com). Please list the disciplines of Civil Engineering that your firm represents. Kevin will maintain a list of firms and disciplines for future job shadowing requests.

**Continuing Education Requirements for Indiana PEs:** A listing of the Continuing Education Rules is available at: <http://www.in.gov/pla/engineer.htm>.

**Newsletter Sponsors:** Each newsletter is received by over 1,000 individual engineers who are members of our Branch, representing hundreds of consultants, public agencies, contractors, suppliers and private clients across central Indiana. As a sponsor, your company name and contact information would be prominently displayed on the front page of an upcoming newsletter which is also posted on the Indiana Section webpage. Sponsorship is \$125. If you are interested in sponsoring a newsletter, please contact Jason Tayler at [ASCE.MIB.Treas@gmail.com](mailto:ASCE.MIB.Treas@gmail.com) or at 317.267.8200.

**Employment Ad Section:** An employment ad section is included with the newsletter. Various positions are advertised throughout the year! The ads are read by over 1,000 engineers in the MIB through this newsletter, as well as over 1,600 engineers statewide through the website. Employers are able to directly target the engineers they are seeking instead of paying extra to advertise to drivers or nurses. Rates are competitive at \$250 per month. The ad should be sent to the ASCE MIB Secretary in MSWord or PDF format by the 15th of the month for publication in the following month's newsletter. Payment should be sent to the ASCE MIB Treasurer. Contact information can be found in the newsletter or via the website.

**ASCE Seminars, Calendar of Events, & Announcements:** Please forward any seminars, meeting information, or announcements that you would like included in the upcoming newsletters to our secretary at [ASCE.MIB.Secretary@gmail.com](mailto:ASCE.MIB.Secretary@gmail.com).



## ENVIRONMENTAL AND WATER RESOURCES INSTITUTE

Contact: Brian Stephens-Hotopp  
[bstephens-hotopp@hwcengineering.com](mailto:bstephens-hotopp@hwcengineering.com)  
Amber Porter  
[Amber.Porter@strand.com](mailto:Amber.Porter@strand.com)

Please contact us if you would like to receive EWRI Group updates and receive meeting invitations.

National Website:  
<https://www.asce.org/environmental-and-water-resources-engineering/environmental-and-water-resources-institute/>



## TRANSPORTATION & DEVELOPMENT INSTITUTE

Contact: Al DeLaunay  
[adelaunay@b-l-n.com](mailto:adelaunay@b-l-n.com)

If you are interested in getting involved with this committee, contact the ASCE MIB Board.

National Website:  
<https://www.asce.org/transportation-and-development-engineering/transportation-and-development/>



## GEO-INSTITUTE

Contact: David Latka, 317.579.4079  
[david.latka@atcassociates.com](mailto:david.latka@atcassociates.com)

The Geo-Institute group meets regularly for professional development events and other activities. Please contact us for more information

National Website:  
<http://www.asce.org/geotechnical-engineering/geo-institute/>



## STRUCTURAL ENGINEERING INSTITUTE

Contact: Andy Olson, 317.532.5400  
[Andy.olson@aecom.com](mailto:Andy.olson@aecom.com)

National Website:  
<https://www.asce.org/structural-engineering/structural-engineering/>



## COASTS, OCEANS, PORTS & RIVERS INSTITUTE

Members with interest in getting involved with this committee should contact the ASCE MIB Board.

National Website:  
<https://www.asce.org/coasts-oceans-ports-and-rivers-engineering/coasts,-oceans,-ports-and-rivers-institute/>



## CONSTRUCTION INSTITUTE

Members with interest in getting involved with this committee should contact the ASCE MIB Board.

National Website:  
<http://www.asce.org/construction-engineering/construction-institute/>

## COMMITTEE INFORMATION

### ASCE SUSTAINABILITY COMMITTEE

Contact: Jessica Eichhorst [jeichhorst@hntb.com](mailto:jeichhorst@hntb.com)  
The ASCE MIB Sustainability Committee is looking for new members. Please contact us if you are interested in getting involved with the committee, or would like to attend one of our special events. See [www.ascemibustainabilitycommittee.com](http://www.ascemibustainabilitycommittee.com) for more information.

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### INDOT/ASCE STRUCTURAL TECHNICAL GROUP

Contacts: Anne Rearick [arearick@indot.in.gov](mailto:arearick@indot.in.gov)  
Michael McCool [mmccool@b-l-n.com](mailto:mmccool@b-l-n.com)  
Minutes from these meetings can be obtained from:  
<http://www.in.gov/dot/div/contracts/standards/bridges/bridges.html>

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### AWARDS COMMITTEE

Contact Kevin Sutterer 812.877.8959  
[ASCE.MIB.Secretary@gmail.com](mailto:ASCE.MIB.Secretary@gmail.com)  
Coordinates application forms, submission standards, and presentation of awards.

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### MEMBERSHIP COMMITTEE

Contact Karl Krukenberg 317.547.5580  
[ASCE.MIB.Directors@gmail.com](mailto:ASCE.MIB.Directors@gmail.com)  
The purpose of this committee is to contact prospective members and encourage them to join ASCE and to encourage current members to be active in the Society. As members of ASCE, we are all to encourage others to join.

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### YOUNGER MEMBERS COMMITTEE

Contact Skyler Potts [pottssa@bv.com](mailto:pottssa@bv.com)  
Skyler Potts – President, Jackie Dohrenwend – Vice President  
Kyle Zak – Treasurer, Liz Kokosinski – Secretary  
See ASCE MIB Young Members Information and Announcements Section earlier in this newsletter.

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### ETHICAL PRACTICE COMMITTEE

Contact Adam Burns 317.298.4500  
[ASCE.MIB.President@gmail.com](mailto:ASCE.MIB.President@gmail.com)  
Ethics is a cornerstone of civil engineering practice. ASCE maintains a variety of resources to assist the civil engineer in learning about and implementing the highest ethical standards. If you have ethical concerns, and would like to discuss them confidentially, please contact our Chair. If you would like to report suspected ethics violations please also contact our Chair or visit the Indiana Board for Registration of Professional Engineers' web site at:  
<http://www.in.gov/pla/engineer.htm>

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### CIVIC LEADERSHIP COMMITTEE

Contact Adam Burns 317.298.4500  
[ASCE.MIB.President@gmail.com](mailto:ASCE.MIB.President@gmail.com)  
Maximize your ASCE membership! To receive a weekly email update on legislative and regulatory issues affecting civil engineering, plus Key Alerts to let you know when action is needed, join ASCE's Key Contact Program at:  
<http://www.asce.org/keycontacts>

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### INTERNAL ACTIVITIES

Contact Karl Krukenberg 317.547.5580  
[ASCE.MIB.Directors@gmail.com](mailto:ASCE.MIB.Directors@gmail.com)  
Works with the membership committee to improve benefits for the membership.

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### PROGRAM COMMITTEE

Contact Katherine Merkle 317.500.4220  
[ASCE.MIB.VicePres@gmail.com](mailto:ASCE.MIB.VicePres@gmail.com)  
The program committee is responsible for the program at our monthly general meetings. If you have ideas for presentation topics, or would like to get involved, contact Christa.

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### CONSTITUTION & BYLAWS COMMITTEE

Contact: Kevin Sutterer [ASCE.MIB.Secretary@gmail.com](mailto:ASCE.MIB.Secretary@gmail.com)  
This committee reviews the Branch's current Constitution and By-Laws and, as needed, makes recommendations regarding modifications to the Board of Directors.

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### AUDITING COMMITTEE

Contact: Michael Wigger [mwigger@earthengr.com](mailto:mwigger@earthengr.com)  
The purpose of this committee, chaired by the Past-Past MIB President, is to review the annual financial records of the Branch.

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### CONTINUING EDUCATION COMMITTEE

Contact: George Watson [ASCE.MIB.Directors@gmail.com](mailto:ASCE.MIB.Directors@gmail.com)  
The purpose of this committee is to coordinate review courses and seminars and to inform members of other educational programs that may be available. For information on continuing education courses, please visit <http://www.asce.org/conted/>

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### MINORITY/EQUAL OPPORTUNITY COMMITTEE

Contact: Kelli McNamara [ASCE.MIB.Directors@gmail.com](mailto:ASCE.MIB.Directors@gmail.com)  
The primary purpose of this committee is to attract minority high school students into the profession and provide an opportunity to better understand civil engineering.