

PRESIDENT

Adam Burns, P.E. 317.298.4500 ASCE.MIB.President@gmail.com VICE PRESIDENT

Katherine Merkle, P.E. 317.500.4220 ASCE.MIB.VicePres@gmail.com **TREASURER** 

Jason Taylor, P.E. 317.467.3484 ASCE.MIB.Treas@gmail.com **SECRETARY** 

Kevin Sutterer, P.E. 812.877.8959 ASCE.MIB.Secretary@gmail.com

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Karl Krukenberg, P.E.

DIRECTOR 1

George Watson, P.E.

All Directors can be contacted through the common email address ASCE.MIB.Directors@gmail.com

### March Dinner and Meeting

(This meeting is eligible for 1 PDH credit)

Meeting Date: Tuesday, March 27, 2018

Presentation: Rose-Hulman Senior Project Presentations

South Bend - Pinhook Park Improvements and Historic Trail

Chesapeake Bay Visitor's Center Haitian Christian Outreach Center

Schedule: 5:30 pm - 6:00 pm Registration and Social Time

> 6:00 pm - 6:30 pm Dinner

6:30 pm – 7:30 pm Student Presentations

Crowne Plaza Indianapolis Airport, 2501 South High School Road, Indianapolis, IN 46241 Location:

Menu: RSVP must include meat or vegetarian option:

Roast Pork Loin: Slow roasted pork loin with wild mushroom sauce and rice pilaf, or

Pasta Primavera: Herb roasted vegetables with penne pasta and pesto sauce

Cost:

ASCE Members \$30.00	Non-Members \$40.00	Life Members \$15.00	Students \$20.00	Public Agency/ Gov. Employees \$20.00
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#### Payable with check or cash at the door.

All proceeds go toward our technical institutes, charitable organizations, and scholarships.

After the total reservation commitment is made to the venue (usually four or five days in advance of the meeting), we are obligated to pay for your reservation even if you do not come to the meeting. At the few times when we do not have enough walk-ins to cover the no-shows, the ASCE MIB board will be sending you an invoice for the cost of your reservation. Thank you for your understanding since we have very low to no margins on our monthly meetings so that we can costs as low as possible.

Deadline for reservations is Friday, March 23 by 12:00 pm Reservations:

Please RSVP to Katherine Merkle at ASCE.MIB.VicePres@gmail.com

This month's newsletter is sponsored by



DEPARTMENT OF CIVIL AND ENVIRONMENTAL ENGINEERING

#### **News**

#### **Mourning the Loss of Richard Durham**

We are deeply saddened to report the loss of Richard Durham on February 8, 2018 after a year-long battle with cancer. Rick was a strong member of our branch and a leader in our engineering community. He was serving as Secretary of the Metro Indy Branch last year when he stepped down due to his illness. Richard was also active with ACEC. A 1979 graduate of Tri-State University, he established Durham Engineering and Surveying in 1988. His obituary can be found at link. Photo acquired from obituary link.



#### **Life Members Induction**

We were pleased to recognize our newest ASCE Life Members at our February meeting. Life Members are identified by ASCE as having reached the age of 65 years, paid dues in any membership grade except Student Member for at least 35 years, and had 10 years of continuous membership immediately preceding the attainment of Life Members. Life Members are recognized with a certificate and lapel pin. Our 2018 Life Members are

Darrell Jerden
Jeffrey Fanyo
Steven Gress

Kentland Holcomb Kenneth Smith William Pfeiffer III Stephen Ahlersmeyer Robert Shanks Randy Rapp



**New Life Members** (L to R) Kenneth Smith, Randy Rapp, William Pfeiffer III, Darrell Jerden, Steven Gress and Stephen Ahlersmeyer

#### Habitat for Humanity with ASCE Younger Members Group

On Saturday, February 10, the Younger Members Group volunteered for Habitat for Humanity and got some indoor painting done. The house is ready for move in March 23rd, and the owner to be couldn't be more excited! A photo from the YMG Facebook page is shown below. Follow them on Facebook to keep up with all of their great activities.



#### **SPECIAL NOTICES**

#### **Upcoming ASCE Reginal Activities and Deadlines**

**2018 Daniel V. Terrell Paper Competition** for younger members – deadline April 1. See <u>link</u>.

Indiana State Section Meeting – April 18, 502 East Event Center, Carmel Indiana. To register, see link.

ASCE Great Lakes Student Conference - April 19-21, UI-Chicago. To sponsor, volunteer, or attend, see link.

Cecil T. Lobo ASCE Student Chapter Habitat for Humanity Golf Tournament – Saturday, May 12 at Hulman Links in Terre Haute. They are seeking individual players, teams and hole sponsors. Contact.

May MIB meeting at the track - Fast Friday, May 18 at Daredevil Brewing in Speedway.

Dam Information, Resources, and Training (DIRT) June 12 (see attached flyer)

**ASCE Summer Picnic (Indians Baseball Game)** – Thursday, June 14; picnic 5:30-7, game at 7:05. Tickets \$17. Interested in sponsoring the event? Contact Jackie Dohrenwend, at jdohrenwend@rgaw.com

**ASCE MIB Younger Members:** If you are not on the YM email distribution list and would like to be, or would like to learn more about the group, please contact Skyler Potts <a href="mailto:pottssa@bv.com">pottssa@bv.com</a>.

**ASCE Sustainability Committee:** The ASCE MIB Sustainability Committee is always looking for new members. Please contact Jessica Eichhorst at jeichhorst@hntb.com or go to www.ascemibsustainabilitycommittee.com for more information.

**Upcoming Continuing Education Opportunities:** We will include information in this newsletter about opportunities, when provided to us. In addition to these opportunities, many other educational opportunities can be found at the ASCE website <a href="http://mylearning.asce.org/diweb/catalog/t/2116/c/79/o/t/n/4">http://mylearning.asce.org/diweb/catalog/t/2116/c/79/o/t/n/4</a>

**Job Shadowing:** If you or someone in your organization is interested in hosting job shadowing opportunities, please let us know! Occasionally, we (ASCE-MIB) receive requests from local schools and organizations to provide young people an opportunity to learn more about Civil Engineering. If you are interested, contact Kevin Sutterer at <a href="mailto:ASCE.MIB.Secretary@gmail.com">ASCE.MIB.Secretary@gmail.com</a>. Please list the disciplines of Civil Engineering that your firm represents. Kevin will maintain a list of firms and disciplines for future job shadowing requests.

**Continuing Education Requirements for Indiana PEs:** A listing of the Continuing Education Rules is available at: http://www.in.gov/pla/engineer.htm.

**Newsletter Sponsors:** Each newsletter is received by over 1,000 individual engineers who are members of our Branch, representing hundreds of consultants, public agencies, contractors, suppliers and private clients across central Indiana. As a sponsor, your company name and contact information would be prominently displayed on the front page of an upcoming newsletter which is also posted on the Indiana Section webpage. Sponsorship is \$125. If you are interested in sponsoring a newsletter, please contact Jason Tayler at <a href="mailto:ASCE.MIB.Treas@gmail.com">ASCE.MIB.Treas@gmail.com</a> or at 317.267.8200.

**Employment Ad Section:** An employment ad section is included with the newsletter. Various positions are advertised throughout the year! The ads are read by over 1,000 engineers in the MIB through this newsletter, as well as over 1,600 engineers statewide through the website. Employers are able to directly target the engineers they are seeking instead of paying extra to advertise to drivers or nurses. Rates are competitive at \$250 per month. The ad should be sent to the ASCE MIB Secretary in MSWord or PDF format by the 15th of the month for publication in the following month's newsletter. Payment should be sent to the ASCE MIB Treasurer. Contact information can be found in the newsletter or via the website.

**ASCE Seminars, Calendar of Events, & Announcements:** Please forward any seminars, meeting information, or announcements that you would like included in the upcoming newsletters to our secretary at <a href="mailto:ASCE.MIB.Secretary@gmail.com">ASCE.MIB.Secretary@gmail.com</a>.



## ENVIRONMENTAL AND WATER RESOURCES INSTITUTE



## TRANSPORTATION & DEVELOPMENT INSTITUTE

Contact: Brian Stephens-Hotopp

bstephens-hotopp@hwcengineering.com

Amber Porter

Amber.Porter@strand.com

Please contact us if you would like to receive EWRI Group updates and receive meeting invitations.

National Website:

https://www.asce.org/environmental-and-water-resources-engineering/environmental-and-water-resources-institute/

Contact: Al DeLaunay

adelaunay@b-l-n.com

If you are interested in getting involved with this committee, contact the ASCE MIB Board.

National Website:

https://www.asce.org/transportation-and-development-engineering/transportation-and-development/



#### **GEO-INSTITUTE**

Contact: David Latka, 317.579.4079 david.latka@atcassociates.com

The Geo-Institute group meets regularly for professional development events and other activities. Please contact us for more information

National Website:

http://www.asce.org/geotechnical-engineering/geo-institute/



## STRUCTURAL ENGINEERING INSTITUTE

Contact: Andy Olson, 317.532.5400 Andy.olson@aecom.com

National Website:

https://www.asce.org/structural-engineering/structural-engineering/



# COASTS, OCEANS, PORTS & RIVERS INSTITUTE

Members with interest in getting involved with this committee should contact the ASCE MIB Board.

National Website:

https://www.asce.org/coasts-oceans-ports-and-rivers-engineering/coasts,-oceans,-ports-and-rivers-institute/



#### **CONSTRUCTION INSTITUTE**

Members with interest in getting involved with this committee should contact the ASCE MIB Board.

National Website:

http://www.asce.org/constructionengineering/construction-institute/

#### COMMITTEE INFORMATION

#### ASCE SUSTAINABILITY COMMITTEE

The ASCE MIB Sustainability Committee is looking for new members. Please contact us if you are interested in getting involved with the committee, or would like to attend one of our special events. See <a href="https://www.ascemibsustainabilitycommittee.com">www.ascemibsustainabilitycommittee.com</a> for more information.

#### INDOT/ASCE STRUCTURAL TECHNICAL GROUP

Contacts: Anne Rearick <u>arearick@indot.in.gov</u>

Michael McCool mmccool@b-l-n.com

Minutes from these meetings can be obtained from:

http://www.in.gov/dot/div/contracts/standards/bridges/bridges.html

#### **AWARDS COMMITTEE**

Contact Kevin Sutterer 812.877.8959

ASCE.MIB.Secretary@gmail.com

Coordinates application forms, submission standards, and presentation of awards.

#### MEMBERSHIP COMMITTEE

Contact Karl Krukenberg 317.547.5580

ASCE.MIB.Directors@gmail.com

The purpose of this committee is to contact prospective members and encourage them to join ASCE and to encourage current members to be active in the Society. As members of ASCE, we are all to encourage others to join.

#### YOUNGER MEMBERS COMMITTEE

Contact Skyler Potts <u>pottssa@bv.com</u> Skyler Potts – President, Jackie Dohrenwend – Vice President Kyle Zak – Treasurer, Liz Kokosinski – Secretary

See ASCE MIB Young Members Information and Announcements Section earlier in this newsletter.

#### ETHICAL PRACTICE COMITTEE

Contact Adam Burns 317,298,4500

ASCE.MIB.President@gmail.com

Ethics is a cornerstone of civil engineering practice. ASCE maintains a variety of resources to assist the civil engineer in learning about and implementing the highest ethical standards. If you have ethical concerns, and would like to discuss them confidentially, please contact our Chair. If you would like to report suspected ethics violations please also contact our Chair or visit the Indiana Board for Registration of Professional Engineers' web site at: http://www.in.gov/pla/engineer.htm

## Contact: Jessica Eichhorst jeichhorst@hntb.com

#### CIVIC LEADERSHIP COMMITTEE

Contact Adam Burns 317.298.4500

ASCE.MIB.President@gmail.com

Maximize your ASCE membership! To receive a weekly email update on legislative and regulatory issues affecting civil engineering, plus Key Alerts to let you know when action is needed, join ASCE's Key Contact Program at: http://www.asce.org/keycontacts

#### INTERNAL ACTIVITIES

Contact Karl Krukenberg 317.547.5580

ASCE.MIB.Directors@gmail.com

Works with the membership committee to improve benefits for the membership.

#### PROGRAM COMMITTEE

Contact Katherine Merkle 317.500.4220

ASCE.MIB.VicePres@gmail.com

The program committee is responsible for the program at our monthly general meetings. If you have ideas for presentation topics, or would like to get involved, contact Christa.

#### **CONSTITUTION & BYLAWS COMMITTEE**

Contact: Kevin Sutterer <u>ASCE.MIB.Secretary@gmail.com</u>
This committee reviews the Branch's current Constitution and By-Laws and, as needed, makes recommendations regarding modifications to the Board of Directors.

#### **AUDITING COMMITTEE**

Contact: Michael Wigger <a href="mwigger@earthengr.com">mwigger@earthengr.com</a>
The purpose of this committee, chaired by the Past-Past MIB President, is to review the annual financial records of the Branch.

#### CONTINUING EDUCATION COMMITTEE

Contact: George Watson <u>ASCE.MIB.Directors@gmail.com</u>
The purrpose of this committee is to coordinate review courses and seminars and to inform members of other educational programs that may be available. For information on continuing education courses, please visit http://www.asce.org/conted/

#### MINORITY/EQUAL OPPORTUNITY COMMITTEE

Contact: Kelli McNamara <u>ASCE.MIB.Directors@gmail.com</u> The primary purpose of this committee is to attract minority high school students into the profession and provide an opportunity to better understand civil engineering.

# SAVE THE DATE

7th Annual

Dam Information, Resources, and Training (DIRT)

Conference for All Dam Safety Stakeholders, including:
Dam Owners, Operators, Engineers, Contractors,
Flood Plain Management Officials,
and Local Emergency Response Managers

Tuesday, June 12, 2018
Valle Vista Conference Center
Greenwood, Indiana

Visitwww.damsafety.org/forupdates

Want to Attend For Free?

Consider Presenting!

Email Abstracts To:

dflamion@contactcei.com.

Back By Popular Demand!
A"Dam Ownership 101" Track
Explaining Standard Terminology
and Fundamental Safety of Dams Topics

Organized by a volunteer team including:
Association of State Dam Safety Officials (ASDSO)
Engineers Practicing in Dam Safety, Dam Owner Representatives
IDNR Division of Water, Dam Safety Section
Indiana Association of Floodplain and Stormwater Management (INAFSM)





