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**DIRECTOR 4**Kelli McNamara, P.E.

**DIRECTOR 3**Karl Krukenberg, P.E.

DIRECTOR 2

DIRECTOR 1

George Watson, P.E. (currently vacant)

All Directors can be contacted through the common email address <u>ASCE.MIB.Directors@gmail.com</u>

# SEPTEMBER 2018 LUNCHEON

Meeting Date: Wednesday, September 26, 2018

**Presentation:** Citizens Energy Group Update

John Trypus, Director - Underground Engineering & Construction

Schedule: 11:30am – 12:00pm Registration and Social Time

12:00am – 12:30pm Lunch and Social Time

12:30pm – 1:00pm Speaker

**Location**: Hilton – Downtown Indianapolis

120 West Market Street, Indianapolis, IN 46204

Menu: Plated meal to include salad course, Chef's choice chicken entrée, and dessert course. Please indicate any

requests for a vegetarian meal at the time of RSVP.

Costs: ASCE Members: \$30.00 Non-Members \$40.00 Life Members: \$15.00

Students and Public Agency & Government Employees: \$20.00

All proceeds from ASCE-MIB events go toward our technical institutes, charitable organizations, and

scholarships.

Payable with check or cash at the door.

Discounted parking – A voucher will be provided at the meeting for \$10 parking in the Hilton garage

Reservations: Deadline for reservations is noon on Friday, September 21, 2018

Please RSVP to: Katherine Merkle, P.E.; Vice President - ASCE-MIB;

Email: ASCE.MIB.VicePres@gmail.com, 317.500.4220

After the total reservation commitment is made to the venue (usually four or five days in advance of the meeting), we are obligated to pay for your reservation even if you do not come to the meeting. At the few times when we do not have enough walk-ins to cover the no-shows, the ASCE MIB board will be sending you an invoice for the cost of your reservation. Thank you for your understanding since we have very low to no margins on our monthly meetings so that we can costs as low as possible.

#### **SPECIAL NOTICES**

#### **Upcoming ASCE MIB Meetings / Save The Date**

**October 6** - The Sustainability Committee is planning to attend a great Indy cleanup on October 6th. Please contact George Watson at <a href="mailto:George.C.Watson@wsp.com">George.C.Watson@wsp.com</a> or Jessica Eichhorst at <a href="mailto:jeichhorst@hntb.com">jeichhorst@hntb.com</a> for more information.

(Please contact us to share dates for other upcoming events of interest to the membership)

**ASCE MIB Younger Members:** If you are not on the YM email distribution list and would like to be, or would like to learn more about the group, please contact Skyler Potts <a href="mailto:pottssa@bv.com">pottssa@bv.com</a>.

**ASCE Sustainability Committee:** The ASCE MIB Sustainability Committee is always looking for new members. Please contact Jessica Eichhorst at jeichhorst@hntb.com or go to www.ascemibsustainabilitycommittee.com for more information.

**Upcoming Continuing Education Opportunities:** A Continuing Education Schedule of seminars and workshops in the coming months in our area and/or of possible interest to our membership is maintained in this newsletter, as we are notified. In addition to these opportunities, many other educational opportunities can be found at the ASCE website <a href="http://mylearning.asce.org/diweb/catalog/t/2116/c/79/o/t/n/4">http://mylearning.asce.org/diweb/catalog/t/2116/c/79/o/t/n/4</a>

**Job Shadowing:** If you or someone in your organization is interested in hosting job shadowing opportunities, please let us know! Occasionally, we (ASCE-MIB) receive requests from local schools and organizations to provide young people an opportunity to learn more about Civil Engineering. If you are interested, contact Kevin Sutterer at <a href="mailto:ASCE.MIB.Secretary@gmail.com">ASCE.MIB.Secretary@gmail.com</a>. Please list the disciplines of Civil Engineering that your firm represents. Kevin will maintain a list of firms and disciplines for future job shadowing requests.

**Continuing Education Requirements for Indiana PEs:** A listing of the Continuing Education Rules is available at: http://www.in.gov/pla/engineer.htm.

**Newsletter Sponsors:** Each newsletter is received by over 1,000 individual engineers who are members of our Branch, representing hundreds of consultants, public agencies, contractors, suppliers and private clients across central Indiana. As a sponsor, your company name and contact information would be prominently displayed on the front page of an upcoming newsletter which is also posted on the Indiana Section webpage. Sponsorship is \$125. If you are interested in sponsoring a newsletter, please contact Jason Tayler at <a href="mailto:ASCE.MIB.Treas@gmail.com">ASCE.MIB.Treas@gmail.com</a> or at 317.267.8200.

**Employment Ad Section:** An employment ad section is included with the newsletter. Various positions are advertised throughout the year! The ads are read by over 1,000 engineers in the MIB through this newsletter, as well as over 1,600 engineers statewide through the website. Employers are able to directly target the engineers they are seeking instead of paying extra to advertise to drivers or nurses. Rates are competitive at \$250 per month. The ad should be sent to the ASCE MIB Secretary in MSWord or PDF format by the 15th of the month for publication in the following month's newsletter. Payment should be sent to the ASCE MIB Treasurer. Contact information can be found in the newsletter or via the website.

**ASCE Seminars, Calendar of Events, & Announcements:** Please forward any seminars, meeting information, or announcements that you would like included in the upcoming newsletters to our secretary at <a href="mailto:ASCE.MIB.Secretary@gmail.com">ASCE.MIB.Secretary@gmail.com</a>.



## **ENVIRONMENTAL AND WATER RESOURCES INSTITUTE**



## **TRANSPORTATION & DEVELOPMENT INSTITUTE**

Contact: Brian Stephens-Hotopp

bstephens-hotopp@hwcengineering.com

Amber Porter

Amber.Porter@strand.com

Please contact us if you would like to receive EWRI Group updates and receive meeting invitations.

#### National Website:

https://www.asce.org/environmental-and-water-resourcesengineering/environmental-and-water-resources-institute/

Contact: Al DeLaunay

adelaunav@b-l-n.com

If you are interested in getting involved with this committee, contact the ASCE MIB Board.

#### National Website:

https://www.asce.org/transportation-and-developmentengineering/transportation-and-development/



#### **GEO-INSTITUTE**

Contact: David Latka, 317.579.4079 david.latka@atcassociates.com

The Geo-Institute group meets regularly for professional development events and other activities. Please contact us for more information

#### National Website:

http://www.asce.org/geotechnical-engineering/geo-institute/



## STRUCTURAL ENGINEERING INSTITUTE

Contact: Andy Olson, 317.532.5400 Andy.olson@aecom.com

## National Website:

https://www.asce.org/structural-engineering/structuralengineering/



## COASTS, OCEANS, PORTS & RIVERS INSTITUTE

Members with interest in getting involved with this committee should contact the ASCE MIB Board.

## National Website:

https://www.asce.org/coasts-oceans-ports-and-riversengineering/coasts,-oceans,-ports-and-rivers-institute/

#### **CONSTRUCTION INSTITUTE**

Members with interest in getting involved with this committee should contact the ASCE MIB Board.

#### National Website:

http://www.asce.org/constructionengineering/construction-institute/

## COMMITTEE INFORMATION

#### ASCE SUSTAINABILITY COMMITTEE

Contact: Jessica Eichhorst ieichhorst@hntb.com

The ASCE MIB Sustainability Committee is looking for new members. Please contact us if you are interested in getting involved with the committee, or would like to attend one of our special events. See <a href="https://www.ascemibsustainabilitycommittee.com">www.ascemibsustainabilitycommittee.com</a> for more information.

## INDOT/ASCE STRUCTURAL TECHNICAL GROUP

Contacts: Anne Rearick arearick@indot.in.gov

Michael McCool mmccool@b-l-n.com

Minutes from these meetings can be obtained from:

http://www.in.gov/dot/div/contracts/standards/bridges/bridges.html

#### **AWARDS COMMITTEE**

Contact Kevin Sutterer 812.877.8959

ASCE.MIB.Secretary@gmail.com

Coordinates application forms, submission standards, and presentation of awards.

## MEMBERSHIP COMMITTEE

Contact Karl Krukenberg 317.547.5580

ASCE.MIB.Directors@gmail.com

The purpose of this committee is to contact prospective members and encourage them to join ASCE and to encourage current members to be active in the Society. As members of ASCE, we are all to encourage others to join.

## YOUNGER MEMBERS COMMITTEE

Contact Skyler Potts <a href="mailto:pottssa@bv.com">pottssa@bv.com</a>
Skyler Potts – President, Jackie Dohrenwend – Vice President
Kyle Zak – Treasurer, Liz Kokosinski – Secretary
See ASCE MIB Young Members Information and
Announcements Section earlier in this newsletter.

## ETHICAL PRACTICE COMITTEE

Contact Adam Burns 317,298,4500

ASCE.MIB.President@gmail.com

Ethics is a cornerstone of civil engineering practice. ASCE maintains a variety of resources to assist the civil engineer in learning about and implementing the highest ethical standards. If you have ethical concerns, and would like to discuss them confidentially, please contact our Chair. If you would like to report suspected ethics violations please also contact our Chair or visit the Indiana Board for Registration of Professional Engineers' web site at: http://www.in.gov/pla/engineer.htm

## CIVIC LEADERSHIP COMMITTEE

Contact Adam Burns 317.298.4500

ASCE.MIB.President@gmail.com

Maximize your ASCE membership! To receive a weekly email update on legislative and regulatory issues affecting civil engineering, plus Key Alerts to let you know when action is needed, join ASCE's Key Contact Program at: http://www.asce.org/keycontacts

## INTERNAL ACTIVITIES

Contact Karl Krukenberg 317.547.5580

ASCE.MIB.Directors@gmail.com

Works with the membership committee to improve benefits for the membership.

## PROGRAM COMMITTEE

Contact Katherine Merkle 317.500.4220

ASCE.MIB.VicePres@gmail.com

The program committee is responsible for the program at our monthly general meetings. If you have ideas for presentation topics, or would like to get involved, contact Christa.

## **CONSTITUTION & BYLAWS COMMITTEE**

Contact: Kevin Sutterer <u>ASCE.MIB.Secretary@gmail.com</u>
This committee reviews the Branch's current Constitution and By-Laws and, as needed, makes recommendations regarding modifications to the Board of Directors.

## **AUDITING COMMITTEE**

Contact: Michael Wigger <a href="mwigger@earthengr.com">mwigger@earthengr.com</a>
The purpose of this committee, chaired by the Past-Past MIB President, is to review the annual financial records of the Branch.

## CONTINUING EDUCATION COMMITTEE

Contact: George Watson <u>ASCE.MIB.Directors@gmail.com</u>
The purrpose of this committee is to coordinate review courses and seminars and to inform members of other educational programs that may be available. For information on continuing education courses, please visit http://www.asce.org/conted/

## MINORITY/EQUAL OPPORTUNITY COMMITTEE

Contact: Kelli McNamara <u>ASCE.MIB.Directors@gmail.com</u> The primary purpose of this committee is to attract minority high school students into the profession and provide an opportunity to better understand civil engineering.