

FLORIDA SECTION

Palm Beach Branch

Celebrating 65 Years of Excellence

**2023 SCHOLARSHIP ANNOUNCEMENT** 

Re: 2023 Scholarship Application

American Society of Civil Engineers - Palm Beach County Branch

Enclosed is a copy of the criteria for the above-referenced 2023 Scholarship Program. We are offering up to three (3) \$1,000 scholarships for the academic year of 2023-2024. The intent is to award each scholarship to a graduating high school senior or a college undergraduate civil engineering student.

To highlight the main criteria for the scholarship, the student must be a resident of, attended high school in or currently attend an ABET-accredited university in Palm Beach County, Florida, and must be registered or will be the following semester (either summer or fall) as a full-time student majoring in Civil Engineering or related engineering field. The attached scholarship application package describes the eligibility requirements in detail. Please note that applications are due by March 31, 2023. The Palm Beach Branch will host an in-person awards "social" in Palm Beach County (date and location TBD).

Should you have any questions or require additional information, or need additional application packages, please do not hesitate to contact me:

**Nick Musick** 

Telephone: (561) 746-6900 x 1219 E-mail: nmusick@chenmoore.com

Sincerely,

**Nick Musick** 

ASCE Palm Beach Branch Scholarship Chair





Celebrating 65 Years of Excellence

TO: Applicants for ASCE Palm Beach Branch Scholarship FROM: ASCE Palm Beach Branch Scholarship Committee

SUBJECT: 2023 Scholarship Application Package

Thank you for your interest in the Palm Beach Branch of the American Society of Civil Engineers Scholarship Program. In order to be considered for a scholarship award, we ask that you submit to us an application package consisting of the following (incomplete packages will not be considered):

- This completed application form
- Resume
- Unofficial school transcripts showing all coursework with grades by semester and the corresponding GPA and cumulative GPA
- One faculty reference contact information that can be called
   – provide name, email and
   phone number

Following review of all applications received, the ASCE Scholarship Committee will select up to five (5) finalists for the three \$1,000 scholarships, who may be invited to a personal interview shall a tie need to be broken.

Completed application packages must be <u>received via email</u> no later than **5:00 P.M. on Friday,** <u>March 31, 2023</u>. No other methods of submission will be accepted.

E-mail: <a href="mailto:nmusick@chenmoore.com">nmusick@chenmoore.com</a>

Once again, thank you for your interest. Best wishes with your college course work and in your Civil Engineering career!



## **ASCE PALM BEACH BRANCH SCHOLARSHIP CRITERIA**

- 1. This scholarship is open to high school seniors, undergraduate freshmen, sophomores, juniors, and seniors and graduate students who meet the following criteria:
  - Currently registered, or will be in the fall, a full-time student majoring in Civil Engineering or related engineering field at a Florida college or university.
  - Is an active member of his/her local ASCE student chapter (college only)
  - A 3.1 or higher overall GPA
- 2. The ASCE Palm Beach Branch will award a \$1,000 scholarship to a high school student, undergraduate or graduate civil engineering students.
- 3. Applicant must have attended a high school in or currently enrolled in an ABET accredited college or university in Palm Beach County, Florida, and a United States Citizen.
- 4. The Scholarship Committee will evaluate the applications and select the finalists within two (2) weeks of the submittal deadline of Friday, March 31, 2023.
- 5. Applicants will be selected using the following criteria:
  - GPA
  - Involvement with ASCE Student Chapter (To be verified by ASCE Student-Chapter Reference)
  - Extracurricular and community involvement activities (include in resume)
- 6. The scholarships shall be paid directly to the school of the awarded student's choice for payment of tuition and/or fees, or to the awarded individual upon approval of the Scholarship Committee. The recipient must provide the Branch with their student identification number for payment to the University and a picture for inclusion on the Branch's Website and Newsletter.
- 7. Prior recipients are eligible to apply again, providing they meet the above criteria.
- 8. The ASCE Palm Beach Branch reserves the right not to make an award if, in the judgment of the Branch Scholarship Committee, sufficiently qualified applications have not been received.



Celebrating 65 Years of Excellence

## 2023 ASCE SCHOLARSHIP APPLICATION

| Date:                         |                            |                                     |                                    |
|-------------------------------|----------------------------|-------------------------------------|------------------------------------|
|                               |                            |                                     |                                    |
|                               |                            | e):                                 |                                    |
|                               |                            |                                     |                                    |
| Area Code/Phone:              |                            | E-Mail:                             |                                    |
| College/University Attending: |                            |                                     |                                    |
| Degree P                      | rogram and Major:          |                                     |                                    |
| Expected                      | Date of Graduation:        |                                     |                                    |
| l. Ir                         | าvolvement with ASCE Stu   | ident Chapter (To be verified by AS | GCE Student-Chapter Officer or     |
| Faculty /                     | Advisor) (Use extra pages, | necessary):                         |                                    |
|                               |                            |                                     |                                    |
|                               |                            |                                     |                                    |
| П.                            | ASCE Student-Chapter       | Officer (that we can call):         |                                    |
| Name: _                       |                            | Phone Number                        | :                                  |
| Email:                        |                            |                                     |                                    |
| III.                          | ASCE Student-Chapter       | Officer (that we can call):         |                                    |
|                               | ·                          | Phone Number                        | :                                  |
|                               |                            |                                     |                                    |
|                               |                            | ION AND PERMISSION TO               |                                    |
| I hereby                      | certify that all informati | ion submitted on this applicatio    | n is true and accurate to the best |
| of my k                       | nowledge. I understan      | nd that submitting non-factua       | l information will automatically   |
| disqualif                     | y me from any consider     | ration for a scholarship. By sub    | mitting, I authorize my college to |
| make my                       | y academic records avail   | lable to the Palm Beach Branch      | of ASCE, if needed.                |
| Signatu                       | re                         | Date                                |                                    |